

# AS LIGHTENING SHINETH OUT OF THE EAST

December 27, 1970 Pm Durham, Connecticut

Robert Lee Lambert

*Brother Lambert prays opening prayer:*

Dear Lord we pray Father that this may be the night that the original Pentecost feast will be restored tonight Lord. Lord, we're so hungry for this great thing to happen, and in our mist Lord. So, we stand here in an atmosphere that's been created by the preaching of faith, the revelation, Lord. And we believe Lord that thou art not slack concerning thy promise. We believe that this is the time, this is the hour that you want to pour out thy spirit from on high. Now Lord, bless us as we set here, just as they were in the upper room father, waiting on power for service.

*2 Peter 3:9-Reference quote:*

*9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.*

Lord how we long to see the precious prophet Elijah's message live, and conquer every message that's in the world today, and prove that he was thy great servant. This is the desire of our heart! Lord we desire to lose all of our identity. We desire only to see the Lord Jesus Christ glorified among us Father. How we long for that hour, and we pray that it may be tonight before we leave this building, that there will be a great outpouring of thy great Holy Spirit upon thy hungry people. In Jesus name we ask it, amen.

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ  
William Marrion Branham*

*I was there three years, and not one time did you invite me to your pulpit. I set in Tucson for nearly three years. **God will take me from the desert one of these days. This Message must live.** I tried my best to get in to you.*

*John 12:28-Reference quote:*

*28 Father, glorify thy name. Then came there a voice from heaven, saying, **I have both glorified it, and will glorify it again.***

You may be seated. Now, I thought I wouldn't... maybe just tonight... but maybe do something different. Maybe worship the Lord a little more, after we say a few words. My... after this morning I don't know what to say. But I was so excited when I went home, just like a little child and had to talk some more. I just had to call and talk to Brother McGahee and talk to him a little bit. It's so good to see Brother McGahee here. The Lord revealed to my wife and I, around 1965, that it looked like when the Holy Spirit would be poured out, Brother McGahee would be there. I thought boy... I wish he would come on! So, looking out and seeing him sitting there now, and what we see this morning, I believe it won't be long till that'll happen. We're looking for it tonight. Now I thought sure this morning, well Lord this is it, that's all there is to it, it's coming this morning. How many of you felt like it was going to be Acts Two this morning? It's going to come, so we pray it'll be tonight.

*Acts 2:1-4-Reference quote:*

- 1 And when the day of Pentecost was fully come, they were all with one accord in one place.*
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.*
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.*
- 4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.*

What we want to do is keep our lives under the blood of the Lord Jesus. We know that we make mistakes and we're gonna fail the Lord and a few of those little things but, we're just covered by the blood heading for revival. Heading for the promise of the hour. And so, the main thing is keep under the blood, keep looking to Christ. And everything will be fine.

Now I called Brother Mike Canada after I got home and a... I want you to remember Brother Mike in prayer. He sure stirred up a hornet's nest down there. And a... you know the Token Revelation separates many good friends. Brother Mike has a friend that's been with him 18 years. And it looks like he may lose him, if God don't undertake. So, I wish you would go home tonight and you get down on your knees and you say a special prayer for Brother Mike. I don't know... I was laying on the bed talking to him, and Mike may not have two or three people left by the time it's over. Brother Mike said, "Brother Bob I've done seen too much, I got to stand no matter what happens." The dear precious brother you know raising up there and preaching contrary to what he is preaching on the token. Makes it awful hard, that Brother Mike said he's going to have to make a decision, and couldn't let it go any longer cause it's killing the services and knowing how he loves this precious brother it makes it real hard. I know Brother Mike isn't sleeping any at night. I know his heart is aching. I know the pressure that's around him, the devil. Unless you been up in that realm friend, you don't know what it is being a minister trying to preach the Token revelation. So, how many is going to pray for Brother Mike? Really cry out to the Lord Jesus to give him strength. I pray that God will move back that thing. Mike said, "I've done come too far and seen too much." So, that's wonderful, so that's the way Christ wants you to do, stand and when you can't stand, stand anyhow. After you done all just stand!

Stand like Brother Branham preaching on... ah... I can't remember the subject now, but he said. preaching on identification, I believe it was. He said, I was on Iwo Jima when they hoisted up the flag, then he come on down to Stonewall Jackson. And ah... he said, how is Jackson standing? He's standing like a stone wall! That's the way we want to stand we want to stand like

a stone wall on the promise of the hour. Take all the persecution that comes your way and stand right there, and hold it right there. Because one day all will repent that they didn't believe. All won't get the token, but all will repent before it's over. How many want to see that day?

*Endnote:*

*64-1205 - The Identified Masterpiece Of God*

*William Marrion Branham*

**147 You've got to stay with that Word, to be the Bride. If you're in the Bride, you're in the Word, and the Word is in you. And the Word that reflected God through Christ, reflects the same God through you.** Amen. Amen means "so be it." So, so be it. I believe it to be the Truth. You have to be identified with Him. 148 Now, if I'm going to be a real genuine American, if I'm going to be a true citizen of this nation, I have to be identified with it. I have to be all she ever was, right or wrong. I have to be all she is, right or wrong; all she ever will be, right or wrong. I have to be identified with this nation, if I'm going to be an American. Is that right? In her glory or her shame, freedom or flame, whatever she is, I must be the maker of her immortality. I must stand as a unit. Everything she is, I am. Everything she ever was, I am. All she ever will be, I must be partakers of her. That's right. 149 Just think of it for a few minutes. Then, to be that, as an American. I'll get it to you, so you'll be sure to see it, as I close. 150 To be an American, I have to be identified with everything that she ever done. Then, I landed on Plymouth Rock, with the—with the forefathers. I was at Plymouth Rock with the Pilgrims. I was there with them. I rode with Paul Revere, one night, to warn this nation of her dangers. I had to be, if I was American. You say, "Oh, Brother Branham!" 151 Wait a minute. The Bible said, in Hebrews the 7th chapter, that, "Levi who received tithes, paid tithes, for he was in the loins of Abraham when he met Melchisedec," his great-great-grandfather, and it was accounted to him. When his great-great-grandson was in his loins, when Abraham paid tithes to Melchisedec, God lotted it. Did He do it? [Congregation says, "Amen."—Ed.] That's right. 152 Whatever this nation is, I am. That's right. So, I landed on Plymouth Rock. I rode with Paul Revere. 153 I crossed the Valley Forge, was on that icy river with George Washington. I was one of them American soldiers that didn't have any shoes, to march against the British. I had cold feet that morning, when I wrapped my feet. I seen Washington come out of the wilderness, wet, plumb to his waist, from praying all night. I was there when it happened. 154 I stood with Stonewall Jackson, when the opposition was so great. When the northern armies sent down there, they said, "All the armies is broke back." Said, "Where is Jackson?" 155 Said, "He is standing like a stone wall." I stood with him there; little, bitty fellow, blue-eyed. 156 They asked him one time, "How can you stand when the opposition is so great?" 157 Very modest man, he kicked his boot, like that, said, "I never take a drink of water to my mouth, till I thank Almighty God." I stood with him in his convictions. I stood with Stonewall Jackson. That's right. 158 I was at the Boston Tea Party. I helped throw some of that British Tea out in the ocean. I had to be, to be an American. Yes, sir. Yes, sir. I signed the Declaration of Independence, with Thomas Jefferson. I rang the Liberty Bell, on July the 4th, 1776. 159 I'm identified in her shame of the revolutionary, when brother fought against brother, and father against son. I have to be identified in her shame, the same as I'm identified in her glory. That's exactly right. 160 I was at Wake Island when all them soldiers lost their lives. I seen them do it. I seen them when they took Wake Island. I helped hoist the flag on Guam. Certainly. 161 All she was, and all she ever did do, all she is now, I proudly say I'm

*part of her, 'cause I'm glad to be American. Aren't you? [Congregation says, "Amen."—Ed.]*  
162 *To be a Christian, I must be the same. Hallelujah! Yes, sir. If I'm a Christian, then I*  
*preached the Gospel and warned the oncoming judgments, with Noah. Yes, sir. I was part of it*  
*back there, in there. I was part of God's economy. 163 I was with Moses at the burning bush. I*  
*was ousted out of Egypt with Moses. I took the wilderness flight, and I was with him at the*  
*burning bush. I heard His voice. I saw His glory. I saw the Pillar of Fire back in that bush back*  
*there, talking to Moses. 164 I was with him at the Red Sea when it opened. I seen the Pillar of*  
*Fire settle on Mount Sinai. I ate manna in the wilderness and drank from the smitten rock.*  
*Hallelujah! (I don't feel fifty-five right now.) Amen. Yes, sir. I eat manna in the wilderness, with*  
*the Hebrew children back there in the wilderness. And I drank from that same smitten rock. 165 I*  
*stood with Joshua that morning when he was viewing the walls of Jericho, and he seen a Man*  
*standing. He pulled his sword and run to meet Him. He said, "Are You for us. Are You with our*  
*enemy?" 166 He said, "I am the Captain of the Lord's host." I seen Joshua throw his sword on*  
*the ground. I knelt with Joshua when I bowed before Him, the Lord's Captain of His host. I seen*  
*the walls of Jericho fall down, at the sounding of the trumpet. 167 I saw Joshua, said, "Sun,*  
*stand still. And, moon, stand over Ajalon. Don't move." I saw the sun stand still, and the moon*  
*not fail to give her light. I seen all that taking place. 168 I was with Daniel in the lions' den; with*  
*the Hebrew children in the fiery furnace. 169 I was with Elijah, out there when the whole world*  
*turned him down, and Ahab and all their Jezebels with all their bobbed hair and things of that*  
*day, their paints and powders, everything that got the church. I stood with Elijah, claimed the*  
*message pure and clean, on God's Word. Hallelujah! I stayed with him on Mount Carmel when*  
*he stood alone out there. I seen him pray the fire down out of heaven. I was with David when he*  
*slew Goliath. Glory to God! 170 Well, if I'm a Christian, I'm identified in all of that. I have to be*  
*part of it. Yes, sir. I prophesied with Isaiah in his day. 171 I was with John on Jordan when he*  
*saw the dove coming down upon Him. I stood with John at the Jordan. 172 I seen Him heal the*  
*sick; raise Lazarus; raise Jairus' daughter back to the life again, after she was dead. I seen that.*  
*173 I am identified with Him in His death. I died with Him when He died at Calvary, and I rose*  
*again on Easter morning with Him, in the power of His resurrection. I'm a witness of it tonight. I*  
*died with Him at Calvary, raised with Him on Easter. Hallelujah! To be part of Him, I have to be*  
*identified with Him. I was identified with Him in His death. I was identified with Him in His*  
*suffering. I was identified with Him when the denominations turned Him down. I was identified*  
*with Him when they run Him out of the temple, when they tried to throw, get rid of Him. I was*  
*with Him there. I was with Him in His death, raised with Him in resurrection. 174 And I was*  
*with the hundred and twenty when they climbed to the upper room. Yes, sir. I witnessed that*  
*mighty rushing wind coming from Heaven. I spoke in tongues with the anointed on the Day of*  
*Pentecost. Hallelujah! I was there because I'm identified with Him. Glory to God! That's right. I*  
*preached with Peter, in Acts 2. Oh, I preached with him there. 175 I preached with Paul on Mars*  
*Hill, before the critic. Yes, sir. I had to be. 176 I was with John on the Isle of Patmos. I saw the*  
*vision of His Coming. I am. I—I saw Luther. I was with him when in the reformation. I was with*  
*Wesley. 177 And now I'm here in Yuma, Arizona. Hallelujah! I'm identified tonight, here in this*  
*Stardust Motel, with a group of people who believes the same thing. "And now we're seated*  
*together in Heavenly places in Christ Jesus." Hallelujah! I'm looking for His Coming in glory,*  
*some of these days. Identified with Him! Living, He loved me; dying, He saved me; Buried, He*  
*carried my sins far away; Rising, He justified freely forever; Someday He's coming, O glorious*  
*day! 178 I am now identified in the baptism of the Holy Ghost; not something out here on the*

*street, something forty years ago. I have it right now, the glory and power of God, of forgiveness of sins. I see Him heal the sick, open the blinded eyes, see Him foretell things, read the hearts of the people. I'm identified with Him in His ministry at this day. Glory to God! **I'M IDENTIFIED WITH HIM, FOR DELIVERANCE IN THIS LAST DAYS. I TRUST TO BE A PART OF THAT GREAT BRIDE THAT'S COMING SOME OF THESE DAYS.** 179 No matter what the world may say, they may call us "crazy, hysterical, or Beelzebubs, or heretics," whatever they want to be. I still want to be identified with that group. I'm still there. I'm remain there. I was born there. I want to stay there. I'll always be there, 'cause God placed me there. I am. I left my church, to come identify myself with a bunch of holy-rollers. I'm one of them. I'm identified with them.*

This great revelation of God may move slow but it'll keep grinding and grinding. It'll grind over everything. In fact, everything that stands in its way. It'll grind it to powder. So, we just wait for him to come and vindicate his promise.

Now, I called Brother Don Ruddell also to see how things were down there. He said, boy it's sure getting... battle increasing and it's getting hot down there. He lost a few more in his church. It didn't seem to bother him at all though. He was just praising God! Said, I'm excited. I told him about what happened this morning and he said, Boy that's wonderful, but I want it to happen now! We're at the end of our road, we're in an awful battle here.

He's got to come. So, that's good. The madder the devil gets, the greater the battle gets. Brother George, He'll come.

I may next week... I was going to try to go down to Brother Don's, and I told him I was waiting on the Lord, consecrating myself. I thought maybe I would go down to Brother Don's but I think... I don't believe I'll go. And Brother Don said him and his wife needs a little encouragement, so maybe they'll come up and he can bless us. Maybe we can kinda encourage him. We don't know what it is. Brother Don's got an awful post of duty down there. And Brother Mike has got a post of duty too. But God's got all them believers following the message right there and it's just a horrible persecution he's going through.

The persecution of the world council isn't going to bother me none. If they say they're going to cut off your head Mr. Lambert... how quick can you do it? It's how soon can you do it. All that is to a quick death, quick glory! But it's not that, it's the pressure from our brothers that's killing us. See, causes you to die. You can't sleep at night; you're walking the floor the pressure's so great that you can't even sleep. Your heart aches so bad that it feels like you got a sword though here and back the other side and so much pressure you can't even spit. You have to carry a water bag around with you. (Brother Lambert's laughing) How many of you know what I'm talking about? And it coming all the time like that. You got to have a little release, Brother Bill! And so, I thought I would go down and maybe try... You know when your around somebody that's got revelation it gives you strength. How many know that? So, I imagine Brother Don will be calling me back maybe he can get up in a week, or around the first of the year.

*Endnote:*

*57-0922E - Hebrews, Chapter Seven #2*

*William Marrion Branham*

**349 And you people with these saw-blade tempers, that's always spouting off in the mouth at somebody, can't put up, and things like that. Be careful. You're guilty if you speak a word against your brother that's not right, not just, go around and tear down it. You don't have to stick a knife in a man's back to kill him. You can break his character and kill him, kill his influence. Speak against your pastor here, say something bad about him, you just might as well as shot him. Told something that wasn't right about him, well, it'll kill his influence with the people and things like that, and you're guilty of it.**

Brother Mike was telling me about how excited he was. He said Don was down Monday, and he didn't preach but he just stayed three days with him and just fellowshiped together.

They got to talking about the news that just came out, the world-wide news. I don't know if you read it in the paper, about three stars that are making a constellation that has appeared here in the east. How many have read that? And Brother Don had just picked up the book, "Sirs This is the Time" and Bro. Branham made a statement on there, "watch that constellation of stars that's coming together." And so, while they were talking about it, the holy spirit just came right in there! And Brother Mike, the first thing he told me about it was, did you see the news about the three stars coming together? And he's real excited about it and he's finding things on the east. Said, Brother Bob if it pours out there tonight you call me back, were stirred up down here on this thing! I guess he went back and told them (Brother Mike's church) what the Lord is doing here and has provoked a few to jealousy you know! And so, that's the way it goes. But Brother Don is very excited about these three stars coming together. He's telling his church about it this morning.

*Endnote:*

*62-1230E - Is This The Sign Of The End, Sir?*

*William Marrion Branham*

**101 And, watch, exactly. Those Magis, Jewish Magis up in Babylon, studying the stars, saw those stars fall into their constellation. And when he did, they knew that Messiah was on earth. And here they come, into Jerusalem, singing. Two years' journey! "Where is He that's born King of the Jews?" Up and down the streets they went. And, why, Is-... Israel laughed at them, "These bunch of fanatics!" They never knowed nothing about it, but the Messiah was on earth. And now you know the rest of the story, what they said. Now, we'll read that, tomorrow night. 102 Now, coming to this, that the visions don't fail, because they're from God. And all along the journey, there's been something pulling me, tugging at me. 103 Then, when that Magi told me these things, when I was just a boy, game warden; or before that, I believe it was, about these things. And it scared me, because I was afraid of what the Magi was. But later on I found out that the Magis of the Bible was right, because God declares it in heaven before He declares it on earth, watching those heavenly bodies.**

*Endnote:*

*50-0815 - Who Is God?*

*William Marrion Branham*

*18 What's He doing? **Writing His first Bible. Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, ending up with Leo the Lion. FIRST COMING OF CHRIST, THE SECOND COMING. CAME BY THE VIRGIN, COME AGAIN AS THE LION OF THE TRIBE OF JUDA.** There He puts the first Bible. Oh, back in those days of—ancient days, they looked at those things. Today, **He's got His Bible wrote here. But He wrote It in the heavens,** that man would look up and realize that Jehovah the Creator lived above. And then I can see Him, He looked at that...*

Do you remember Brother Chan when I was helping bring you up here from Memphis you know, and we stopped at a motel? The Lord revealed something at the motel I can't remember exactly how it was but it was about, I just had a dream or something about a... I heard a voice an audible voice speak out and said, "Keep your eyes on the heavens. You watch them heavens." And I was trying to ask the Lord, what is it Lord? Remember that Brother Chan? And the Holy Spirit was there and it was fearful, wasn't it? Brother Chan Davis and Ann went into their motel room and knelt down there and prayed a while. It just shook me up real bad! These three stars coming together is a spiritual sign. And so, we want really be alert tonight, and it's appeared here in the east! They come together over the east coast here. So, Brother Don was up before day light trying to a look at them in the heavens but it was so cloudy he couldn't see. I guess the astrologers are all trying to figure it all out. But we know God's first bible. God had three bibles. The first bible was in the zodiac in the heavens. And before God does anything down here on the earth any spiritual movement down here on earth he does it first in the zodiac. Right? These three stars coming together then there is a movement in the heavens there has got to be something that takes place down here. So, we want to be really alert these next coming days. Be watching and waiting for the Lord to do his great thing he's gonna do.

I want to speak about fifteen or twenty minutes tonight, Lord willing. I just want to place a thought into your hearts something you can meditate on this coming week. Much could be said on it. But I thought I wouldn't preach a whole message on it, but I just feel led to read something here, from Brother Branham, God's prophet, some quotes from of his messages. Now I want to read something here.

I believe a man that has a revelation from God there is something that causes him, the holy spirit that has dwelt with him in the Word of God, if you watch certain things he says in his prayer. How many learned not to turn off the tape when the preaching is over, always watch for that prayer because you pick up a lot of nuggets in the prayer. How many been finding nuggets in the prayer? So, we find that the prophet, great anointed prophet, so spiritual his spirit just as a razor's honing edge, then you hang onto every word that he says! You see! So, there is a reason that he says things in the way that he says it. He may not be able to say it as plain as he wants to, but maybe he'll just drop off the word. And if you have a spiritual mind you can pick up his thinking why he said it that way. I find many nuggets along that line, by being able to see the revelation, knowing how the revelation is coming to me I see how it come to him. The same revelation that come to the prophet of God is coming again. He's making it plainer see!

Now I want to read from a tape Brother Branham preached in 1963 It's called "Israel at Kadesh-Barnea," and it's preached at Jeffersonville, Indiana. Let's first read a scripture here in the bible. If you would open your bible to Matt: 24. Maybe, I don't know if this has anything to do with those stars coming together, anyway I feel led to do it this way and leave it with the Lord. Matthew 24 and verse 27. Let's back up a couple of scriptures there. Let's read a Verse 23.

*Matthew 24:23-26-Scripture Reading;*

*23 Then if any man shall say unto you, Lo, here is Christ, or there; believe it not.*

*24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.*

*25 Behold, I have told you before.*

*26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.*

Now here is a group of people that's trying to tell you where the Lord is, where He's moving where He's at. Come move over here, come over here. Now isn't that what's going on right now? Now we're going to find out where. He's going to tell you. How many knows the bride has got to be gathered together? So now, what this is here is concerning the gathering together of the elected bride. Now let's read verse 27.

*Matthew 24:27-Scripture Reading;*

*27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

*Endnote:*

*64-0705 - The Masterpiece*

*William Marrion Branham*

*21 Now I never thought, of this new auditorium just being built up here, it's exactly where I saw Jesus the first time in vision. Now it's built, auditorium built right over the same spot. I went right there the other day, to look. **WHEN I LOOKED AND SEEN HIM LOOKING TOWARDS THE EAST**, you remember hearing me tell it, when I was out there praying for my father; a—a little boy, just a boy preacher. That's where I saw Him. Step, looking at Him; He's had His head turned sideways from me. I kept walking around, clearing my throat, in a broom-sedge field. And I kept watching, and He never did turn. Then I called His Name, "Jesus." And He turned around, held His arms out, and that's all I remembered until daylight. And so I come back out of the field, along towards daylight.*

Now I've showed you and proved to you infallibly by the Word of God that the only way that Christ can reveal himself is through the Son of Man. And the Son of Man was not just one man, Brother William Branham, but it is the Son of Man, is the Christ, the power of Christ resonant in his body. It's the only three names that He revealed Himself in and that was through the seven church ages - was the name of the Son of God, is, that, right? The Son of God.



Endnote:

64-0614M - The Unveiling Of God  
William Marrion Branham

**370 How many sees Him standing, the Mighty Conqueror, the Word made flesh, unveiled before us; the Alpha, the Omega; He that Was, Which Is, and Shall Come; the Root and the Offspring of David; was the Son of man, Son of God, Son of man, and will be Son of David? You believe It with all your heart? [Congregation says, "Amen."—Ed.] Unveiling Himself in each age, brought to the believer, veiling Himself in human flesh from the unbeliever. He is hid behind a veil. May God break every veil, and we see Him as He is!**

Endnote:

64-0419 - The Trial  
William Marrion Branham

**78 It's the Son of God impersonated in His Church, as Son of man. It has to fulfill Malachi 4 and the rest of the Scriptures. I call to the court's attention, look at that real good, "Son of man"! Like God the Father, God the Son, God the Holy Ghost; it's the same God, three different attributes of the same God. Now, this is Son of David...Son of man revealed then as a Prophet. Son of David, the King. AND NOW THE SON OF GOD TO THE CHURCH AGE, as, God isn't man, God is a Spirit, and the Spirit's Son is the Holy Ghost, which is revealing the church age. BUT PROMISED HERE, "IN THE LAST DAYS, THAT THE SON OF MAN WOULD BE REVEALED"!**

Endnote:

64-0614M - The Unveiling Of God  
William Marrion Branham

**68 Notice now, He came first as the Prophet, and they crucified Him. His Own crucified Him. He came as the Son of man. 69 Then after the Holy Spirit came, He was then the Son of God. God is a Spirit. He was the Holy Spirit, Son of God. HE LIVED THROUGH THE CHURCH AGES AS SON OF GOD. 70 Now, in the Millennium, He'll be Son of David, sitting upon the Throne of His father, David. He is the Son of David, now. 71 AND, REMEMBER, BETWEEN THE SON OF GOD...IN THE LAODICEA CHURCH AGE, THEY PUT HIM OUT. AND IN LUKE, HE SAID HE WOULD BE REVEALED AGAIN AS SON OF MAN, THE PROPHET, FULFILLING THE REST OF IT. See? The Scriptures tie perfectly together. Son of man, Son of God, Son of David. What was it? It's the same God all the time, just changing His form, en morphe. He just change it. It's a great drama to Him. He is acting it out. 72 He came as Son of man, the Prophet. Done exactly. Even that little woman in all of her sin, there at the well, she recognized Him. She said, "We know the Messiah is coming, which is called the Christ, that's what He'll do." See, she recognized because she was a predestinated Seed. Then she... WHERE, THE REST OF THEM DIDN'T RECOGNIZE IT. THEY HAD NOTHING TO RECOGNIZE WITH. THEY WERE IN SIN, TO BEGIN WITH. 73 FOR, FOR HIS ACTS, HE CHANGES HIS FORM. THEN HE CAME THE FORM OF SON OF MAN.**

Endnote:

65-0426 - Proving His Word  
William Marrion Branham

125 Jesus said, "If you'd have knowed Moses, you'd have knowed Me. Moses spoke of Me. Many great man longed to see this day. If I do not the works of My Father, then believe Me not. I have greater witness," He said, "than that of John, for the works that I do, prove that the Father is with Me." He had greater works, because He was the Identified. **John was identified also, as the voice of one crying in the wilderness.** But when He come, He was the prophet that Moses had spoke of would be raised up. 126 As I said the other night, **He come in three names; the name of the Son of God, Son of man, and Son of David.** 127 **When He was on earth here, the first time, He was the Son of man. He could not be Son of God then; He never claimed to be. He said He was "Son of man." When anybody would question Him, He said, "You see the Son of man; the Son of man." Now, "Son of man" is a prophet. He had to come that way, because, the Scripture, He cannot come contrary to the Scripture.** 128 That's why, today, that our—our Message of this hour cannot come through theologians and theology, it's got to come back to the same thing it promised to do. It must be that way. 129 **So we find that, in this Man, He had to be a prophet. Not Son of God there, He had to be Son of man. Jehovah Himself called the prophets, Jeremiah and them, "Son of man." "When you see the Son of man..." "Who is the Son of man?" they kept asking.** 130 **Then, He served His office as Son of man. THEN HE SERVED HIS OFFICE NOW AS SON OF GOD. GOD IS A SPIRIT, AND WHEN NOW HE SERVED THROUGH THE CHURCH AGES, AS SON OF GOD.** Now, in the Millennium, He'll be Son of David, when He sits on the throne of David. He'll be heir to the throne, Son of David. Son of man, Son of God, Son of David, and it's the same Man all the time. 131 Just like Father, Son, and Holy Ghost; the office of God. He was God the Father, then He became God the Son, now He is God the Holy Ghost. Not three Gods; one God, three manifestation, three attributes of the same God. 132 Now we find, and in this hour that we're now living, God keeps His Word just the same as He did then.

And then after the church ages is over, He revealed himself as Son of Man. Now the next time he reveals himself which will be in the millennium will be the Son of David. Alright, then, anyway that God would reveal Himself now will have to be God hidden in human flesh. Is that so? Then that's still the Son of Man, isn't it?

Endnote:

64-0427 - A Trial  
William Marrion Branham

246 But **AFTER THE DAYS OF THE CHURCH AGE, WHEN HE'S PUT OUT, THEN HE REVEALS HISSELF AGAIN AS SON OF MAN.** Cause, "We being dead in Christ, we take on Abraham's Seed." And we are His royal Seed. How many admit that, that the Church is his Royal Seed? [Congregation says, "Amen."—Ed.] Well, you see, what He did to Abraham, He's

doing the same thing.

Endnote:

*The Voice Of The Archangel 11/22/70 p.m.*

*Robert Lee Lambert*

*You look for a prophet to come on the scene. And when he comes on the scene he will be the revealed Word of God. He will have the pure, full revelation of the entire Word of God. Because that is what the seals loosed. He'll be a white eagle. It will be the white horse rider. He'll be God tabernacled in human flesh. And it will pass right through the United States and the world and the world will turn it down and kill it. Pass right through the people and they'll miss it again, just like they've missed it in all ages. People that loved the last prophet of God on the scene, when this one comes they will not receive him. The Bride will, but the mixed multitude won't. They won't recognize the coming of Christ. What is it? **THE SHOUT AND THE VOICE IS THE COMING OF CHRIST. AND CHRIST IS THE KING OF THE PROPHETS. ISN'T CHRIST A PROPHET? THEN IF THE FIRST COMING OF CHRIST, HE WAS A PROPHET, THE REVEALED WORD OF GOD.** Will not the second coming of Christ be a prophet? Can you make it any other way? No, you can't. **SO, CHRIST, IT WILL BE A PROPHET, AND THAT'S WHY IT'S THE SON OF MAN, A WHITE HORSE RIDER, A WHITE EAGLE, EVERY ONE OF THEM IS A PROPHET. SON OF MAN IS GOD REVEALED IN HUMAN FLESH.** Note, the message and the messenger are one.*

Endnote:

*57-0125 - Hear Ye Him*

*William Marrion Branham*

*19 In our picture when He had taken these three witnesses to go up to testify of something... Now, perhaps maybe I'm going to take it in a little different angle. **IT REALLY REPRESENTED THE COMING OF CHRIST THE SECOND TIME on the appearing of Moses and Elijah AND THEN CHRIST ONLY.***

Alright, now as I said, the "lightning cometh out of east and shineth unto the west so shall also the coming of the Son of Man be." Shows you right there, God, the Lord Jesus Christ revealing Himself in His body, believers.

Endnote:

*64-0311 - God Is Identified By His Characteristics*

*William Marrion Branham*

*146 I believe that Your character identifies You. You promised, "As it was in the days of Sodom," so will it be in the day when You were being revealed, the Word. The Word Itself, of this hour, is supposed to reveal the Word Itself, like the Word came to the prophets. And, Father, we see **JOHN standing here on earth,** **AND THERE WAS THE—THE WORD THAT***

***HE WAS REVEALING. And the Bible said, "The Word always comes to the prophet." And THE WORD WAS FLESH THEN, SO IT WALKED RIGHT OUT IN THE WATER, TO JOHN. The Word came to the prophet.***

Now watch here, coming out of the east, and it shining down through the west. "For wheresoever the carcass is, there will the eagles be gathered together."

*Matthew 24:28-Scripture Reading;*

*28 For wheresoever the carcass is, there will the eagles be gathered together.*

Now we know that this cannot be the Jews. The Jews are not called eagles, they are called servants. This would have to be the bride of Jesus Christ. Is that right?

*Endnote:*

*54-0103M - Questions And Answers #1*

*William Marrion Branham*

*199 Now, remember, **the Church is not His servants. We are His sons, not His servants. The Jew is always His servant.** The Church has never been His servants, It's been His children. See? The servants:*

So, it's saying here that when they say, "Low He's out in the desert, now here's where you ought to come." And, then said, "Don't go there." He said, "Now they say, Well, He's over here in this little place." He said, "Don't believe it."

*Matthew 24:26-Reference quote:*

*26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.*

Now He said, that's where I'm gonna come from, here's where I'm gonna come. He said, I'm gonna come out of the east as lightning and I'm gonna shine down through the west. And He said another thing, Wheresoever you find my carcass. Now we could not have had the carcass. What is the carcass? It's a body. And what is that we are feasting upon? The bride, the seals..., just looked this up this morning. The opening of the seals was to loose the full body carcass word. Is that so? Was to release the full body carcass word, and that is the only thing that an eagle can feed upon, and that is the full body carcass revealed word. Carcass is a body, and the body is the body word, that we're to feed upon.

*Matthew 24:27-28-Reference quote:*

*27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

*28 For wheresoever the carcass is, there will the eagles be gathered together.*

Endnote:

65-0218 - *The Seed Is Not Heir With The Shuck*  
William Marrion Branham

Now notice. ***BUT AT THE OPENING OF THE SEVEN SEALS, REVELATION 10, THE FULL WORD IS TO BE BORN INTO MANIFESTATION AGAIN, and vindicated by the Spirit of God, IN THE FULL STRENGTH as It was when He was here on earth; manifested in the same way, doing the same things that It did when It was here on earth. Amen! Hebrews 13:8, said, "Jesus Christ is the same yesterday, today, and forever." In Saint Luke 17:30, Jesus said, "In the last days, as it was in the days of Sodom, when THE SON OF MAN WILL BE REVEALING HIMSELF AGAIN, it'll be the same thing."***

Endnote:

63-0317E - *The Breach Between The Seven Church Ages And The Seven Seals*  
William Marrion Branham

*The sounding of the seventh angel's Message, the mystery of God should be finished, that's been declared by His holy prophets," that's the prophets who has wrote the Word. At the sounding, of the seventh church age, the last church age, all the loose ends, that through these church ages has been probed at, will be wound up together. 41 **And when the Seals are broke, and the mystery is revealed, down comes the ANGEL, THE MESSENGER, CHRIST, SETTING HIS FOOT UPON THE LAND AND UPON THE SEA, WITH A RAINBOW OVER HIS HEAD. Now, remember, this seventh angel is on earth at the time of this Coming. 42 JUST AS JOHN WAS GIVING HIS MESSAGE, THE SAME TIME THAT MESSIAH COME IN THE DAYS. JOHN KNEW HE WOULD SEE HIM, BECAUSE HE WAS GOING TO INTRODUCE HIM.***

Endnote:

62-1230E - *Is This The Sign Of The End, Sir?*  
William Marrion Branham

*292 And in the battle for Truth, them ends has been lost, but God said they would be restored again in the last day. "I will restore," saith the Lord. We went through that, not long ago, The Bride Tree. It'll take a prophet. The Bible says that he would be here. **THAT'S RIGHT. MALACHI 4, SPEAKS THAT HE'LL BE HERE, AND WE BELIEVE THAT HE WILL. WE'RE LOOKING FOR HIM. AND WE'RE LOOKING FOR HIS MANIFESTATION, AND WE'LL SEE THE VINDICATED WORD OF GOD.***

Endnote:

64-0719M - *The Feast Of The Trumpets*  
William Marrion Branham

*246 Pentecost feast finishes at the period of the Seventh Trumpet, for the next is the Coming of...**Seventh Seal, for the next is the mystery of the COMING OF CHRIST,** and, also, the Trumpet is sound for the Jews. Their Sixth Trumpet is sound, and, when it does, it makes known*

to them the revealed Son of God; one-half hour of space. Remember, all Trumpets sound on this Sixth Seal.

Endnote:

65-0725M - The Anointed Ones At The End Time  
William Marrion Branham

262 Notice, the very day when this messenger ...Not when he starts on, but when he begins to declare his Message. See? The First Pull, healing; Second Pull, prophesying; **THIRD PULL, THE OPENING OF THE WORD, THE MYSTERIES REVEALED. No more, there is no more higher order to reveal the Word, than prophets. But the only way the prophet can be vindicated is by the Word.** And, remember, **the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word.** Do you see it?

Now it said here that, "It looks to me like that the full carcass body revealed word would then would have to be in the east." I know it's hard, I know it's hard. All I know is what's written here in the bible.



Endnote:

61-0108 - Revelation, Chapter Four #3  
William Marrion Branham

102 Don't forget that word "Eastward"! **WHERE'S JESUS COMING FROM? THE EAST,** in a cloud of Glory. Where does the s-u-n rise? East. **Where will the S-o-n rise? East. Where was the mercy seat sitting? Towards the east. Why have I got you all sitting this way towards the east? Why? The altar is to the east.**

Endnote:

53-1213E – Faith  
William Marrion Branham

42 Listen, God bless you. I want to tell you just one thing. I know I'm holding long, but I just want this one little thing. I know, and I want you to remember. **There's something fixing to happen. Remember, I told you that. There's a step up coming in the Church now. See? These things that you're now seeing, are going to be just little things after while. Something's a**

*moving. And I say this by the power of the revelation of Jesus Christ, whom I... Every one in our doctrine, in our baptism, we've come to a place, BUT THERE'S SOME KEY THAT'LL UNLOCK SOMETHING HERE. NOW, HE SAW THE BOOK SEALED ON SEVEN SEALS. AND WHEN THE... DANIEL SAW THE SAME, AND WHEN THE THUNDERS UTTERED THEIR VOICES HE SAID, "DON'T WRITE," WHAT THAT WAS IN THE SCRIPTURE, BUT IT'D BE REVEALED IN THE LAST DAYS. WE'RE AT THE TIME. We're at Kadesh right now. 43 Here a few nights ago, I went into Brother Vibbert's, over from—over at Paducah, Kentucky, crossed over into Evansville. Oh, Brother Bosworth was with me. And I said, that day I said... It just kept burning on my heart a message, that I knowed that something God had promised on the opening up of the power, yet I'm waiting now for Him, which I believe will appear to me visibly. I say it with reverence; I've seen Him twice. 'Course it was vision. He was standing in the air. One night I stood, and I even broke a straw off the field, put it in my mouth and chewed it. Looked again, I said, "Surely this is not vision." I stood there in the broom sedge a looking. I'd been praying all night. AND I LOOKED AGAIN; I SEEN HIM WITH HIS FOOT LIKE THAT AND HIS HANDS FOLDED, LOOKING TOWARDS THE EAST. 44 And I walked around this way and cleared my throat. And when He looked around at me, raised out His arms, I fainted and didn't come to till the next morning. And I have an idea what He looks like. And I've been feeling for the last few months that I'll see Him again. Here in... pretty soon that He will reveal again His... something that's fixing to come forth. Oh, brother, if I have it right, God forgive me if I'm wrong, but seeing it in the Scripture, seeing that WHEN HE ROSE AND ASCENDED UP, HE RECEIVED A NEW MAN... NAME THAT NO ONE KNEWED ABOUT. THEN I SEE HIM COMING IN HIS POWER. I went over, and I said, "Don't no one bother me today. Let me stay alone."*

Endnote:

61-0611 – Revelation, Chapter Five #1  
William Marrion Branham

69 One of them was Reuben, he always camped to the—the south. He was the head of man. And Ephraim was to the west, with three tribes, he was the—the ox. The... THEN ON THE EAST WAS JUDAH, WHICH IS THE LION. And on the north was Dan, WHICH WAS THE EAGLE. Now, notice. You remember them? All of you remember them well, how we had them drawn out: the eagle, and the ox, and the—the man, and the lion. 70 Now, you notice, Judah guards the eastern gate. AND CHRIST IS "THE LION OF THE TRIBE OF JUDA." HE SHALL DESCEND FROM THE EASTERN SKIES, ENTER IN BY THE WAY OF THE GATE. HE COMES FROM THE EASTERN GATE FROM THE TRIBE OF JUDA. AND HE'S "THE LION OF THE TRIBE OF JUDA." 71 And we find out, over in our coming message this morning, that He still is proclaimed "The Lion of the tribe of Juda, the Root, the very beginning of David." David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. "There will never be one fail David." Hallelujah! "Never be one fail David!" God promised that, said, "None would ever fail David, not one." 72 You say, "What about today, where are those Jewish judges?" 73 HE STILL HAS THE SEED, CHRIST IS HIS SON ACCORDING TO THE FLESH. There one sets there. "David shall not fail." That's right. And Christ is that "Lion of the tribe of Juda" from which David sprang from. 74 Now, we find out that they were the guards to the mercy seat. They watched the

**mercy seat. Nothing come to it, it crossed over the tribes first before it could get to the mercy seat. Every man willing to give his life, every Israelite in camp would die before anything could enter into that camp over there and take that mercy seat. And now we find out that was the Old Testament order. 75 And in the New Testament order we find the same thing, that it was guarded, the mercy seat. Oh, I hope you get it! The mercy seat is still guarded, still got the guards. We found out that those guards are Matthew, Mark, Luke, and John, guarding the Book of Acts, the acts of the Holy Spirit done amongst the apostles, which is the—the Book of Acts of the New of the New Testament. And the four writers of the Gospels, Matthew, Mark, Luke, and John, all guard that mercy seat to show that it is God, the Holy Spirit today. Each Scripture, Matthew, Mark, Luke, and John, every one of them will back up **the true Gospel of the Lord Jesus Christ and the acts of the Holy Spirit.** 76 Now, when we get beyond That then that's not It. **BUT IT BACKS UP THE TRUE MESSAGE!** Like we find out in Acts 2:38, where, **“Repent, and be baptized in the Name of Jesus Christ for the remission of your sins.”****

You know as Brother Don Ruddle said, “It’s hard to believe that Don Ruddle is sitting here at the feet of Elijah, but that’s Elijah.” Well, I said, “That’s hard, Brother Don.” Then Brother Don said, “Well, why not, it has to be somebody, may as well be Don Ruddle sitting here.”

So that’s the way we got to look at, if the Bible was looking like it’s going to be this way, then how many just want to believe it? Amen. Well he says, I don’t know, I don’t know, all I know is that’s the way it is. We see here that were living in a time it says, Low is here and low He’s over there, believe it not, but “as the lightning cometh out of the east, shineth to the west, so shall also the coming of the Son of Man be.” “For wheresoever the carcase is, and that is the full carcase body revealed word.”

*Matthew 24:26-28--Reference quote:*

*26 Wherefore if they shall say unto you, Behold, he is in the desert; go not forth: behold, he is in the secret chambers; believe it not.*

*27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.*

*28 For wheresoever the carcase is, there will the eagles be gathered together.*

Now notice here that the bride of Christ must feed. He said, “My sheep know my voice.” His voice is the revealed Word of God, is that right? And that’s the only thing that an eagle can feed upon. Now they’re going to fly around, and they’re going to have to fly around till they find the carcase body. And then when one eagle finds that carcase body, they’ll just glide in there, and sit down and start eatin.

And all at once, what’s going to happen? Another eagle finds it, another eagle finds it, another eagle finds it, another eagle finds it, so what it’s got to be? It’s got to be a gathering together of the people in a certain place, gathering together the people in a certain place, feasting upon the carcase, feasting upon the carcase, the revealed Word of God. Now notice here in Verse 28 it says. For where so ever the carcase is, now where so ever it is, wheresoever it is. Well, that’s nice, ain’t it.



Endnote:

*On The Wings of a Snow-White Dove," sermon #65-1128E  
William Branham*

*"I laid my hands against the rock and looked up towards Heaven and started praying, and I heard a Voice coming out of the top of the rocks there, said, 'What are you leaning against, over your heart?' And I raised back like this, my bare shoulders; naked from my waist up, hot. I looked back. And there was wrote in the quartz, in the stone, 'WHITE EAGLE'; JUST EXACTLY WHAT THE VISION SAID THAT THE NEXT MESSAGE WOULD COME FORTH BY. I was so excited, I run home; got a camera and come back the next day, and took the picture of it. It was still there, wrote in the rock: 'White Eagle.'"*

Endnote:

*64-0823M - Questions And Answers #1  
William Marrion Branham*

*53 Now, that's a good question, nothing wrong with that! What is the carcass? The carcass is what the eagles feed on. Now, a eagle is considered in the Bible, a prophet. A prophet is the eagle. God—God calls Himself a eagle, and we're "eaglets" then, the—the believers. You see? And what is the carcass that they feed on? Is the Word. Wherever the Word is, the true nature of the bird will show itself. See? A eagle, which wants fresh meat, he must have his fresh meat. He's not a—not a buzzard (see?), he's an eagle. You can't give no denominational stuff to him; he's got to have eagle's food; that's the freshest of the meat, not what Moses done, not what somebody else done, not what Sankey, Finney, Knox, Calvin, but right now, the Meat that's killed for this day. And that's the part of Christ that died to make this Word be confirmed. That's what they eat on. Get it? See, see?*

Wheresoever it is, you got to find it, and when you find it there is gonna be a gathering. Wheresoever the carcass is, there will be the eagles gathered. So, there's gonna be in this hour a gathering together of the people around the full body carcass revealed Word of God that's been loosed from the seals. Right? Now hold that word 'Lightning out of the east'. Now listen, real close.

Endnote:

*65-0801M - The God Of This Evil Age  
William Marrion Branham*

*160 Now notice her long hair, Nazarite vow to the Word. I'll picture the Bride of Christ now. We picture the antichrist, where she is, religious and everything, science. Now the humble little Bride of Christ just simply believes the Word, whoever She is. It's individuals. I hope and trust that there's many setting present, many listening in. And I hope that myself, and every one of you all, are part of that Bride. I hope many. And, it will, all that's been ordained to that will be that, 'cause it's their nature. They see. The Word can only recognize the Word. It can't recognize a*

**denomination or a perversion. It knows better; It's the Word. See? It can't recognize nothing... A wheat can't be nothing but a wheat. It started, a wheat; it'll head up, a wheat. And a weed can never be a wheat, yet it's watered by the same anointing. See? But it ain't a wheat. As I said the other day, about the tree with the different branches in it. 161 Her long hair, Nazarite vow, shows that She is vowed to God. Her beautiful gown of His promised Word for the age that She is living in, wrapped around Her, vindicating Her with Himself, of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." As, She is a part of the Word Groom, true to Him in every point. 162 Now look. If a woman goes out here and is married to a man, and she goes out and makes love with another man and has an affairs with him, and come back to her husband, he should kick her out. Is that right? She must be true to him, 'cause she is vowed to him. And the Bride of Christ is vowed to Christ; and He is the Word. Not even wink at the other side, a woman should not even wink at another man. She should make no signs, no emotions at all towards him, for she is absolutely a bride to one bridegroom. 163 We don't want none of your mixed trees, your denominations. Be true to Christ, the Word. He'll vindicate It to be true. No, sir, not even any emotion of anything towards making love to him, not join his ranks or anything else, or let him get you in his arms or in his care, or—or talk to you over this way, that way. **You listen only to one Voice. "My sheep know My Voice. A stranger they'll not..."** What is His Voice? Any man's voice is his word. And this is It, the Bible, not one word to be added to It or taken from It. **Just stay right with that Voice. "A stranger they won't follow," a denomination. 164 As, She is part of the Groom, true to Him in every point, waiting the Wedding. Uniting,** not at the ecumenical council; but in the sky, at the Wedding Supper. She has been given... This is for our own church. The... **SHE HAS BEEN GIVEN, AND REVEALED TO HER, THE SEVEN-SEAL MYSTERIES OF THE BIBLE. See? She sees the folly of the deceiver,** so very close to the Truth, that almost deceive the Elected. She sees it. She... 165 See the two opposing spirits at work in this evil age? Can you see it? Each very religious, Cain and Abel, spirits again coming to their heads, still same as they started. One, worshipping by beauty, and by knowledge, and by education, and by science, and by ethics. And the other One, by faith of the revelation of the Word of God. Both of them is standing right in this building this morning. That's right. 166 Revelation, or faith, in His Word, makes no claims of knowledge; the real, true Christian. They say, "Have you got a—you got a doctor's degree?" Makes no claims. "I—I believe His Word." See? Doesn't make any claims. Doesn't claim to be educated. Doesn't belong to any denomination, any party, any sect. It belongs to Christ. It's His Wife; not a church wife. She's a prostitute. The Bible said she was a "whore," and, "THE MOTHER OF HARLOTS," and they all come together and make the same whore. And that kind of a woman is a woman that's untrue to her Husband; and claiming Christ as her husband, and belonging to a denomination. Such nonsense! We belong to Christ. 167 But, in obedience, this little faith Woman, that lives by faith, the Bride; the person here, there; here, off somewhere else, some other church, some other denomination, whatever it is, in some not... **Believes the Word of God, obedient, waiting in love, for the promise of the age to be confirmed. She is watching for it. She is part of that Word, and She is watching for Her life to manifest that Word.** Brethren, can't you see that? I hope that didn't go over you. The Body is waiting for (which is the Word), waiting for the Life (which is the Spirit) to confirm or make It alive. That's what She is waiting for. No other life will work in Her. She can't come to life any other way. Yet, She feels it out there, and She knows it's going to happen; then here it happens, then She wakes up. God said, "Let there be," and She came forth like the first one come forth**

Now, I quote Brother William Branham on the tape Israel at Kadesh Barnea, 1963. "I believe that before the church can have the rapture it's got to have faith for divine healing. Let alone rapturing faith. It's got to have the faith that will be changed and quickened. This body will be taken away. I believe there's a church on its road tonight. A power of the living God that man will speak the word here and there and it will flash like lightning." Flash like lightning. "Now listen. I believe that there's a church on its road tonight. A power of the living God that man will speak the word here and there, and it will flash like lightning. And a church that's coming, not a psychology, not some of these put on, make believe but a real, true, genuine, anointed, Holy Ghost called out church."

*Endnote:*

*53-0328 - Israel And The Church #4  
William Marrion Branham*

*79 And I believe we're on the border land tonight. I was wondering about all my meetings and things, how I had to cancel them out. I truly believe, before the Church can have the Rapture, it's got to have rapturing faith. **WE CAN'T EVEN HAVE FAITH FOR DIVINE HEALING, LET ALONE RAPTURNING FAITH. Got to have a faith that'll change and quicken this body, and be taken away. I BELIEVE THERE'S A CHURCH ON ITS ROAD TONIGHT, A POWER OF THE LIVING GOD, THAT MEN WILL SPEAK THE WORD HERE AND THERE, AND IT'LL FLASH LIKE LIGHTNING.** And a Church is coming out; not a psychologist, not some of this put-on, make-belief; **but a real, true, genuine, anointed, Holy Ghost, called-out Church!** Amen.*

Why did the prophet of God say that man will be anointed and speak the word, and it will be like lightning?

What caused him to use this phraseology 'Flash like lightning'? It sounds to me like, Matthew 24 and 27, caused the man of God to say it that way. "For as the lightning cometh out of the east! Now what was it he said, "Flash like lightning?" And he... the next statement was, "A church that's coming with power, a great powerful church, anointed church."

Now could it be possible that God could take a people and feed them the revealed Word of God until they grew up in the stature of a perfect man, and made the Word of God so plain to them by preaching this, the revealed carcass word, that the power of God could get among that people, and cause a super church to break forth?

*Endnote:*

*An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age  
William Marrion Branham*

*Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the*

church will come forth and be like the original seed because it is the same seed. **IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. They in the bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product.

Endnote:

62-1230E - Is This The Sign Of The End, Sir?  
William Marrion Branham

363 These stars falling into their constellation back yonder! **That Angel coming, and said, "As John was sent to wind up the Old Testament and to bring forth the introduction of Christ, a Message will wind up the loose ends and will introduce the Messiah just before His Coming, the Message of the last days."** 364 Notice, the mighty Angel swore, with an oath, that, "Time would be no more." 365 Now, I don't want to keep you too long. Just think of this, a minute now. 366 Now listen. This Angel come down from Heaven. See? The other, seven angels of the seven churches, was earthly messengers. But this Angel...All the Message is finished; the seventh angel winds up the whole thing. And this Angel comes not to the earth; He isn't a man from the earth, as the messengers to the church ages; that's finished. But, this Angel brings the next announcement. **And an angel means a "messenger." And He comes down from Heaven, clothed in that Pillar of Light, Cloud, with a rainbow over His head. And a rainbow is a covenant. It was Christ, "With one foot on land, and one on the sea, and swore, that, "Time will be no more."** Where are we at, sirs? What's all this about? I'm asking you. 367 The other angels was messengers, men of the earth. But this Angel...These, that said, "To the angel of the church of Laodicea," "To the angel of the church of Ephesus," messengers of the earth; see, men, messengers, prophets, and so forth, to the church. 368 But, this One didn't come from the earth. He come down from Heaven, because the mystery is all finished. And when the mystery is finished, **the Angel said, "Time shall be no more," and Seven Thunders throwed their voices out. 369 WHAT IF IT IS SOMETHING TO LET US KNOW HOW TO ENTER INTO THE RAPTORING FAITH? IS IT? WILL WE RUN, LEAP OVER WALLS? And is there something fixing to happen, and these old, marred, vile bodies are going to be changed?**

Could it be that it could be done in the east? Now bear in mind that is got to be done somewhere. Now we go back, remember the dream of the white horse rider. How many remember that? The man saw, and Brother Branham referred to the dream and he had the interpretation of it so the dream interpreted was a vision and it was THUS SAITH THE LORD, is that right? THUS, SAITH THE LORD.

Brother Branham tells you a dream before you even tell it to him. He sees it back again. That makes it prophesy. And Brother Walker seen that apples rolled down the side of the hill. And he saw a big chain link fence, and the chain link fence run east and west, never run north and south,

it'll run east to the west and the chain link fence. Now remember what Brother Branham said, we were like a chain hanging over hell.

The Word of God is like a chain hanging over hell. You break one link and the thing plunges. So, he saw a chain link fence hooked from the east to the west, not from the west to the east but from the east to the west, and it was hooked to a great rock in the east. Hooked to a great rock in the east. Now we referred to Brother Junior Jackson's dream. We referred to it before. Brother McGahee heard that on tape and sent it up to me. Notice Brother Junior Jackson was a spiritual dreamer, Brother Branham said. He had this dream and I can't remember it all.

*Endnote:*

*65-0815 - And Knoweth It Not  
William Marrion Branham*

*257 He said, "Mr. Branham, I realize I got to stand before God." He said, "I don't know whether I was asleep or what happened." He said, "I dreamed. I'm going to say I was asleep and I dreamed." 258 Said, "I thought my son, in the market, stuck his hand in a—a sack." And said, "When he did, it was a sack of apples, and they all turned over." Said, "When I went to pick them up, they was all green apples with one bite taken out of them." Said, "I was picking them up, put them back in the sack." Said, "Some of them rolled out, and rolled down, so I went to try to get them, and under...on the grass." And said, "They rolled under one of these chain-lock fences. And there was a big super highway run in there. I looked back east, and," he said, "~~the—the—the chain was hooked against a—a big rock back in the east.~~ And I went back there, and thought I'd let this chain down, then go over and get the apples for the man." Said, "I started to let the chain down." 259 Said, "A voice shook the whole earth." Said, "The earth shook, from under my feet." And said, "After it quit shaking, I heard a voice." And said, "Brother Branham, it was your voice," said, "I knowed; there was something said that." Said—said, "**It said, 'I'll ride this trail once more!'**" 260 And said, "I started looking up the rock, like this, and looked on, in a past the clouds. **And way up there, standing on a rock that reached from the east to the west, in a pointed shape like that, like a pyramid, run back here to the east, and,**" said, "there you were standing there, on a horse that I never seen anything like it in my life; great white horse, white mane hanging down." And said, "You was dressed like an Indian chief, with all the things the Indians use." Said, "He had a breastplate; them bangles on the arms, and all down around like that." Said, "You had your hands up like that." And said, "That horse standing there like a military horse, with a prance like this, walking," me standing still. And said, "You pulled on the reins, went riding off towards the west." 261 Said, "I looked down there, and there was a whole lot of scientists." And the next morning...That was Saturday. On the next morning, I preached on scientists, you know, being of the devil. And said, "Scientists there were pouring things in tubes, and mixing it." Said, "You stopped the horse, raised up your hands again and screamed, '**I'll ride this trail once more!**'" And said, "The whole earth shook. Them people shook," said, "looked up and looked at one another, like that, and looked up to you. They just shrugged their shoulders, went on with their scientific research." And said, "You started going on towards the west. 262 "And when it did," said, "I seen this man that called himself a prophet, you know," said, "he come up on a horse that was mixed with white and black together." And said, "He got up behind this great big horse." Said, "It was," said, "way up above the clouds, and the road wasn't over about that wide." And said, "That horse just danced,*

*to the wind blowing the feathers and everything on—on your garb,” and said, “then the horse mane and tail blowing. Great master, big white horse, walking right in line.” And said—and said, “This guy ran up behind you, come from towards Canada,” and the man lives in Canada. And he said, “Come back, and,” said, “he took his little horse, trying to knock your big horse off; turning him around; make his hips hit against the...” Said, “It never moved the big horse; he just kept walking.” 263 Said, “Then, all of a sudden,” said, “you turned around.” Said, “That would be the third time you had spoke, but the second time you said ‘I’ll ride.’” And said, “You didn’t speak like you did. You commanded.” Said, “You turned around and called the man by name, and said, ‘**Get off of here! You know that no man can ride this road here without God be ordaining him to do it. Get off of here!**’” 264 And said, “The man turned around.” And said, “The man has wrote me letters.” And said, “Across his horse’s hips,” that black and gray, and mixed up together, said, “across his horse’s hips was wrote his name, signature just exactly like is on his letter. And he rode off towards the north.” 265 Said, “Then you went on down; that big horse turned around, way as far west as you could.” Said, “You stood and raised your hands up like that.” Then he started crying. Said, “Brother Branham, to see that horse standing there; all that war bonnet and everything like that, and,” said, “that breastplate and everything shine.” Said, “You held your hands up a little while.” And said, “**You looked down again, picked up the reins, said, ‘I’ll ride this trail just once more!’**” Said, “**The whole earth shook back and forth, like that.**” And said, “There was no more life left in me; I just fell down aside of the rock. Then I woke up.” Said, “What does it mean, sir?” I said, “I don’t know.”*

But it was the last thing he seen in the dream he said, and I heard the words that he said on the tape. Brother Jackson said, “The last thing I seen was a great outpouring of the Holy Ghost on the east coast.” Of course, later on some of the brethren thought that was North Carolina. I can’t hardly see North Carolina. You know I believe it’s a little further up.” How many believe that? A great outpouring of the Holy Ghost on the east coast that’s what Brother Jackson said in the White horse rider’s dream, Brother Jackson’s dream. And there is many other things, I couldn’t get into all of them. But you remember all of them. I had one night where I took fifteen or twenty things about the east.

Now notice here, Brother Branham is referring here ‘Flash like lightning’ and as the lightning cometh out of the east and shineth to the west, and he’s talking here about a super church. Could it not be possible that God could raise up a super church here in the east where the spoken word would come forth. Like lightning, flashing like lightning and go right down through the country right to the west coast, turn at the west coast, and go right back to the Jews.

*Endnote:*

*63-0321 - The Fourth Seal  
William Marrion Branham*

*179 Now, we had him coming, last night, with his great sword, to kill. 180 We find out that he gets killed with the sword, too, the sword of the Word. God’s Word, sharp, two-edged sword, slays him, puts him right down. Wait till them Seven Thunders utter Their voices to that group who really can take the Word of God and hand It there, It’ll slice and cut. And they can close the heavens. They can shut this, or do that, whatever they want to. Glory! He’ll be slayed by*

**the Word that proceeds from His mouth, is sharper than a two-edged sword. They could call for a hundred billion tons of flies if they wanted to.** Amen. Whatever they say, is going to happen, because It's the Word of God coming from the mouth of God. Yeah. Amen. God, always, It's His Word, but He always uses man to work It.

Now notice here, let me get another one now. This one ought to put you in orbit. Now see here! You ready? (Brother Branham's message, I Have Heard and Now I See) That's after the seals 1965, but you need to quote today cause, if it's a nugget on the token and it was before the seals, they won't receive it. It's got to be after the seals! Still the same message before the seals and after the seals.

Brother Branham preached the Token way back in 1947. Brother Branham's message, "I Have Heard and Now I See, in 1965." That's the last year that Brother Branham was here on earth. And let me quote Brother Branham. Now remember what I just read here. "Now Jesus promises here that in the last days the son of man will be revealed again to that same type of group the royal seed of Abraham, just before the fire falls. Remember the church never received any more witness. The promise son that they were looking for was brought right away after that. "And the church is looking for the promise son. He will come right after the days of this ministry. He'll will be revealed from heaven."

*Endnote:*

65-1127E - I Have Heard But Now I See  
William Marrion Branham

12 Now, we notice here that in Luke, the—the 17th chapter, and the 30th verse, that He said, **"In the last days, that the Son of man would reveal Himself as He did just before Sodom and Gomorrah, and the same conditions would exist."** He told about Moses, about...and I beg your pardon, not about Moses, but about Noah. How that the people was "eating, drinking, and so forth, marrying and given in marriage." Then He come around, **He said, "Now, as it was in the days of Lot, so shall it be at the time when the Son of man is being revealed."** **Now, watch, the Son of man was revealed to Abraham's group, as a Man, a Prophet in a form of human flesh, a ordinary Man with dust on His clothes, and Abraham called Him "Elohim."** 113 **Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. AND THE CHURCH IS LOOKING FOR THE PROMISED SON, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, HE'LL BE REVEALED FROM THE HEAVENS. NOW, WE SEE IT TOO PLAIN, IT'S GOT TO BE.** Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen; and that you're going to...

Alright now, I would like to quote Brother Branham's tape, "Seed Not Heir with the Shuck", preached at the high school in Jeffersonville, Indiana. And when he greeted the audience he immediately said, "Right here before this auditorium was built, and I was a young man, I had a

drunken father, and I was so burdened for him that I slipped out the house in my pajamas in this field, broom sage field, and knelt here, praying for my drunken father.” And Brother Branham said, “Now I looked up and I saw the Lord Jesus standing with a Palestinian garment on and the wind was blowing His garment” and he said, “I couldn’t get His attention because He was intently watching the northeast.” And he said “I couldn’t get His attention because He was watching to northeast.” And he said “I tried several ways to get His attention and I tried to clear my throat, and He just wouldn’t turn and look at me. And I coughed a couple of times, made a little noise. No. He was intently watching the east.” And then I said, “I called his name I said, Lord Jesus” and he said, “When He did, he turned around and held his arms out and I passed out.” He said “he woke up sometime after daylight in his pajamas all wet from crying.” Now he said, “To this day I don’t know what that means of Him standing and looking at the northeast.”

*Endnote:*

*65-0218 - The Seed Is Not Heir With The Shuck  
William Marrion Branham*

*14 And laying on the porch, I suddenly was awakened, and a burden come on my heart for my father. As, many of you people here of the city knew my father. I think he was a great man, though he was a sinner. And, but he had a bad habit, that I tried to fight against that thing as hard as I could, through the age, that’s, drinking. And that night he was drinking. And I woke up with a great burden on my heart for him. And just with my pajamas on, slipped on my trousers, my pajama shirt left on; I wandered out through this broom sedge field, to just about where this stands now, and I knelt down to pray for my father. 15 And while I was praying and asking God to save him and not to—to let him die a sinner, that I loved him; and while I was in prayer, **I raised up to look up towards the east from here, and there was a vision.** And standing just above me, many of you knows the vision, was the Lord Jesus. 16 Now, I’m not allergic to illusions, as I know of. But visions are real. And there stood the Lord Jesus, the first time I had ever saw Him in a vision of that type. He was just about, oh, probably ten feet above my head, standing in mid-air, with one foot just making a step. He had on a white garment, a fringe around the side of it. He had hair down to His shoulders. He looked to be about, a Man about what the Bible said He was, about thirty. But, a small, thin-built Fellow, very small, looked like He wouldn’t weigh over a hundred and thirty pounds. 17 And I looked, and I thought there was something, that I might be wrong. So I—I rubbed my eyes and—and looked up again. And He was standing kind of sideways, kind of a profile of His face. And the looks of His face, which I’ve always seen in the visions, has been like Hofmann’s head of Christ at thirty. That’s the reason I have that in my house, on my literature, wherever I can put that, because that’s the way it looked, more like that. Only, He seemed to be small. 18 And as I was looking up at Him, I thought, “Surely I’m not looking at my Lord standing there.” And I was kind of, I’d say, in this position, and maybe right where this, under where this pulpit is at now. Somewhere, it was right in this vicinity, within, with a radius of where I’m standing, the best I could measure off, within forty or fifty yards of somewhere around in this district here, this circle. 19 And I looked up, and He was standing there. And I bit my finger, to see if I was asleep. You know how you...Just seems like it couldn’t be so. And I was just young in the Lord then, about six months I had been preaching. I bit my finger. I took the broom sedge and broke it off. And many of you people who live in the country, know what that little toothpick, like, is in the broom sedge. I begin to chew on*



that. And I said, "It—it can't be. I'm dreaming. There is my home. There is father, mother, and the children there. There is the old brick house pond that used to stand down here, where I used to hunt ducks, just about two hundred yards beyond this. And here I am standing in the field; it's got to be so." 20 I kicked against the ground, stomped my feet a little bit, and shook my head, and—and wrung my hands, looked up again; looked away, looked again, and there He was, standing there. And the wind started to blow, and I seen the broom sedge blowing. And when it started blowing, His garments blew with it. Like the clothes hanging on a line, it begin to—to flip. He was standing there. I looked at it. 21 And I thought, "If I could just get a look at His face!" **And He was watching east, right this a way. He was watching it, tensely.** And I moved, to step around, to get a close look at His face. And I still couldn't see Him very well. He had His hands in front of Him, rather hid from where I was standing. 22 I moved around again. And I cleared my throat, something like this, went, "hum," to see if I could attract His attention. But He never moved. 23 Then I thought, "Maybe I'll call Him." When I said, "Jesus," He turned His head. And when He looked at me, He just raised His arms out. That's all I remember. For, about nearly daylight, I was laying right out here somewhere where this place is now, in the field; my pajama shirt all wet with tears, where I had been crying. And I had passed out. His face had characters that no artist could—could draw or paint. They could not do it. He looked like a Man that, if you would look at Him, He wanted to cry with sympathy, and respect with reverence; and yet with enough power that, would speak, it would turn the world over. And the characters could never be caught by an artist. 24 And I never knowed to this day what that meant. But here I am tonight, after thirty years, standing in an auditorium that's dedicated now to the service of Almighty God. And me, just a—a lay member, really, just a—a local elder in the—in the Baptist church here, which Roy Davis was pastor at the time. And I am now standing here with the place crowded, right on the same grounds, with the...to what I think, is the purchase of the Blood of Jesus Christ Himself, in my hands, to bring this four-days Message of the Lord. 25 Just about six months after that, I had my first baptism down here on the river, when the Light came down right here at Spring Street. Many of you people might want to go down and take a look at it, at Spring Street and water, right at the river front. **And there is where the Angel of the Lord appeared in public, first, and at two o'clock, one afternoon. And a Voice came from it, said, "As John the Baptist was sent to forerun the first coming of Christ, your Message will forerun the second Coming."** 26 This is thirty years later, and here I am still, tonight, proclaiming that Message. And around the world It's went, and I'm glad to be back in my home town, tonight, to represent this Lord Jesus Christ that I still love with all my heart. Each day He grows still sweeter than He was the day before. I've never changed one iota in my Doctrine. The first thing I started with, I still believe the same thing tonight. He's the same yesterday, today, and forever. Now I have a Message that I'm responsible for.

I say humbly, I believe the Lord has revealed that, and as hard as it is for people to say it, and for people to receive it. I believe I have to say it because it is too much. If it was just one little thing, I wouldn't see! I got to many things it's too perfect. I just got to say it that I believe God is going to... the Lord Jesus Christ's coming is gonna be out of northeast coast somewhere.

And I believe that the way they were progressing here. I certainly believe that we're in the running for it, as far as I know. I don't know any assembly up here in the east that knows anything about it. So, we're just going to have to believe it, accept it, and go right on. Now Brother Branham

said he didn't know what that meant? But I think from what I see, and catching his speaking on down later, I see that he must have come to a conclusion, before he died what he was?

Now notice here, Brother Branham said that the church is looking for the promised son. That after the Son of Man, that's the Son of God revealed himself in the flesh of William Branham. That's the Son of Man's ministry. He is not the Lord Jesus Christ, but he is revealing the Lord Jesus Christ and he is pointing to Brother Branham's ministry, discerning the secrets of the hearts, and the sign of the messiah, was telling us that the coming son Isaac, which wasn't Isaac, which is Christ that the coming son, that we are to look for the coming son after that witness goes forth.

*Endnote:*

64-0313 - *The Voice Of The Sign*  
William Marrion Branham

*71 What this is for is to get the elected people that's coming out, like in the days of Noah. Like in the days of—of Elijah, the seven thousand or seven hundred, or whatever it was, that hadn't bowed their knee, to call them out. **JOHN CALLING OUT THE ELECTED, AND GIVE IT OVER TO CHRIST WHEN HE COME, SWAPPED HIS CHURCH, said, "I must decrease, He must increase, because," he said, "I'm just a voice of Him, crying in the wilderness, 'prepare the way for the Lord.'" And Jesus come the same way. GETS THE ELECTED READY TO HEAR THE VOICE OF GOD, THAT'S WHAT THE PROPHETIC SIGN IS. Oh, if you follow these Messages, get the per-...get the elected ready. Not the others, will never hear it. It's the elected that's called.***

*Endnote:*

64-0214 - *The Voice Of The Sign*  
William Marrion Branham

*87 Notice now, the Bible was written by the prophets. We see that It says that, "The man of old, moved by the Holy Ghost, wrote the Bible." In Hebrews 1, It says, "God, in sundry times in divers manners spake to the fathers by the prophets, in this last day through His Son, Jesus Christ." See? Because **HE WAS THE MANIFESTATION OF ALL THE WORD OF THE PROPHET, AND HE WAS THE FULLNESS OF THE WORD.** The Word was in Him, all the Word. He was Emmanuel, "God manifested in flesh." 88 God come down in the form of the Holy Spirit, two wings like a dove settling down and went upon Him, saying, "This is My beloved Son in whom I am pleased to dwell in." Now the King James there says, "In whom I am pleased to dwell." What difference does it make, "In whom I'm pleased to dwell," or, "Who I'm pleased to dwell in"? See? "In Whom I'm pleased to dwell." **There it was, God in man, heaven and earth come together. God and man united. The greatest hour, till that time, there was on the earth, or ever had been.** 89 Notice, the Pillar of Fire sign, and then the Voice of the sign spoke. See? **The Pillar sign, of the Voice, was there ready to speak. THE SIGN ONLY SHOWED THAT THE VOICE WAS READY TO SPEAK.** Get the idea? [Congregation says, "Amen."—Ed.] 90 **THE SIGN SHOWS GOD'S VOICE IS READY TO SPEAK, AND WHEN GOD SHOWS A SIGN AS HE IS IN THE LAST DAYS.** You don't...*

And he said that He will appear in the heavens in the east. He will descend from the heavens in the east. He'll be revealed from heaven, and we know that as lighting cometh out of east, so then it's gonna be in the east. How many believe it's going to be in the east? Now watch here, he'll be revealed from heaven. Now notice here that the Lord Jesus his birthstone comes from the Lion of the Tribe Judah, and Judah, the Lion of the tribe of Judah, guards what gate? The eastern gate.

Endnote:

**ROBERT LEE LAMBERT WAS BORN: IN JULY, SIGN- LEO LION  
LION OF THE TRIBE OF JUDAH**

Robert Lee **LAMB**`ert

Born: July 28, 1930- Sign- "Leo-Lion"

Died-Murdered on August 2, 1973

Sign of Leo: July birth sign, is the 12th largest constellation located in Northern Hemisphere, Best seen in April, constellation Leo, the Lion and its trademark sickle appear in **the eastern sky as viewed from the Northern Hemisphere -U.S. East Coast.**

Leo's brightest star, regulus, is a sparkling blue-white beauty of a star. It's located at the bottom of the backwards question mark pattern and depicts the Lion's heart. A triangle of stars in Eastern Leo represents the Lion's hindquarters and tail.

Endnote:

56-0731 – Raising Jairus' Daughter

William Marrion Branham

*The Dove came on the Lamb, and they two became one. The Lamb was one Creature, and the Dove was another Creature; and when the Dove and the Man—**THE DOVE AND THE LAMB UNITED TOGETHER, GOD WAS MANIFESTED IN THE FLESH.** That's right.*

Endnote:

50-0815 – Who Is God?

William Marrion Branham

18 What's He doing? Writing His first Bible. Notice, the human beings once looked towards the heavens. And He puts all the stars in the heavens, the zodiac, starting off with the Virgin, **ENDING UP WITH LEO THE LION. FIRST COMING OF CHRIST, THE SECOND COMING.** Came by the Virgin, **COME AGAIN AS THE LION OF THE TRIBE OF JUDA.** There He puts the first Bible.

Endnote:

61-0611 - Revelation, Chapter Five #1

William Marrion Branham

70 Now, you notice, **Judah guards the eastern gate. And Christ is "the Lion of the tribe of Juda."** He shall descend from the eastern skies, enter in by the way of the gate. He comes from **the eastern gate from the tribe of Juda. And He's "the Lion of the tribe of Juda."** 71 And we find out, over in our coming message this morning, that He still is proclaimed "The Lion of the

tribe of Juda, the Root, the very beginning of David.” David was the king, Eternally. And Christ sits on the throne of David in the Millennium, which is Eternal King. “There will never be one fail David.” Hallelujah! “Never be one fail David!” God promised that, said, “None would ever fail David, not one.” 72 You say, “What about today, where are those Jewish judges?” **73 He still has the Seed, Christ is his Son according to the flesh.** There one sets there. “David shall not fail.” That’s right. And Christ is that “Lion of the tribe of Juda” from which David sprang from.

Now notice here, he guards the eastern gate. Now we take Ezekiel 47, where was the Holy Spirit poured out from? Where? The Holy Spirit was poured out of the northeastern gate.

Endnote: #2 Quotes  
Son of Man And The Little Book 3-21-71 a.m.  
Robert Lambert

Notice — He was a lamb during seven church ages, but now after the church ages are over, **He comes with a different kind of a ministry now. A different kind of ministry altogether. It’s not a Lamb, but a Lion ministry.**

**But now here He comes as the Lion of the Tribe of Judah. Judah was the one that guarded the EASTERN GATE and Judah was the Lion whose birthstone was Leo. Leo is July and July is harvest time. So, He comes as the Lion of the tribe of Judah to reap the harvest.**

Now notice here. Now I wanna read something here. Here’s another quote, and it’s just powerful. Now I quote Brother Branham again on the same tape. Now listen more closely, and you go home and hear that tape, “Now I heard Now I see.”

See, I quote Brother Branham now. “Now we see it too plain, it’s got to be. Now the only thing that has to be is something pulsates and gets into a man. God vindicates and tells him and shows him that thing that is to happen.”

Endnote:  
65-1127E - I Have Heard But Now I See  
William Marrion Branham

12 Now, we notice here that in Luke, the—the 17th chapter, and the 30th verse, that He said, “**In the last days, that the Son of man would reveal Himself as He did just before Sodom and Gomorrah, and the same conditions would exist.**” He told about Moses, about...and I beg your pardon, not about Moses, but about Noah. How that the people was “eating, drinking, and so forth, marrying and given in marriage.” Then He come around, **He said, “Now, as it was in the days of Lot, so shall it be at the time when the Son of man is being revealed.”** **Now, watch, the**

**Son of man was revealed to Abraham's group, as a Man, a Prophet in a form of human flesh, a ordinary Man with dust on His clothes, and Abraham called Him "Elohim." 113 Now, Jesus promises here that in the last days the Son of man will be revealed again to that same type of group, the royal Seed of Abraham, just before the fire falls. Remember, the church never received any more witness, Abraham and them didn't, the promised son that they were looking for was brought right away after that. AND THE CHURCH IS LOOKING FOR THE PROMISED SON, HE WILL COME RIGHT AFTER THE DAYS OF THIS MINISTRY, HE'LL BE REVEALED FROM THE HEAVENS. NOW, WE SEE IT TOO PLAIN, IT'S GOT TO BE. Now, the only thing there has to be is something pulsates, gets into a man, God vindicate and tells him and shows him that that is the thing to happen; and that you're going to...**

Do you believe? I know it's hard, it's one man, God only uses one man at a time, one mind at a time.

Endnote:

61-0428 - Getting In The Spirit  
William Marrion Branham

**12 However, God always makes a—a way for His Church. When He's finished with one man, He has another one waiting. And God takes His man, but never His Spirit. He always got somebody else He can put His Spirit on. And it's strange, but through the Bible, He never had two prophets, major prophets in operation at the same time. He always had one prophet. Then when He got through with that one, He—taken him away and put another one in his place.**

Endnote:

63-0321 - The Fourth Seal  
William Marrion Branham

**138 God always deals with one individual. Two men has got two ideas. There never was two major prophets on the earth, prophesying the same time. Look back and see if there was. No, sir. Too much scrupled up! He's got to get one man completely surrendered, and use that person. He searches for that person. 139 But there will be one, sometime, somebody who will listen to Him, Word by Word. I don't care what anybody else says, they'll never move from It. That's right. They'll wait on THUS SAITH THE LORD. And, then, they won't move until then. He'll be properly a vindicated. You'll... 140 Now, the outside world will hate it, but the elected Seed, the predestinated Seed, like there was in the days of Jesus, when that Light flashes, that Seed will come to Life like that. [Brother Branham snaps his finger once—Ed.] They'll know It. They'll understand It. You won't have to say a word about It. 141 She said, "Sir, I perceive that You're a Prophet. I know when Messiah comes, He is supposed..." He said, "I am He."**

Now he says, hear this, Christ is gonna be revealed from heaven, there's a super church coming forth. And he said, He would appear right after the days of his ministry.

*Endnote:*

65-1127E - *I Have Heard But Now I See*  
William Marrion Branham

*And the church is looking for the Promised Son, **He will come right after the days of this ministry, He'll be revealed from the heavens.***

*Endnote:*

54-0513 - *The Mark Of The Beast*  
William Marrion Branham

78 So I said, "Lord, I don't want no organization. Let me serve You with all my heart, while I'm here living." That's right. **"THE NEXT, YOU'LL HAVE ANOTHER MAN WHEN I'M GONE. YOU'LL HAVE SOMEBODY TAKE ITS PLACE." THAT'S ALL.**

*Endnote:*

54-1219M - *Divine Healing*  
William Marrion Branham

**GOD WILL RAISE HIM UP ANOTHER MAN IN THAT DAY WHEN I'M GONE.** So there's no need of me setting something around my theology; is me to live in what Light I have, and wait till...on God. For the next generation to come, **He'll have a man there when that generation comes up.** Amen. Oh, my!

*Endnote:*

Spirit of Truth 63-0118  
William Branham

E-20 **'THERE WILL RISE SOMEBODY AFTER ME THAT'LL TAKE THE MESSAGE ON. HE'LL BE AN ODD PERSON, BUT HE'LL RISE AFTER THIS AND TAKE THE MESSAGE ON.** And you listen to it. As long as it's Scripture, stay with it."

Now we see that Brother Branham, God's prophet, was pointing to the true light that was coming. Giving witness to the true light, which is the coming of Christ, that the Lord Jesus would appear from the heavens right after the days of his ministry.

Endnote:

64-0112 - Shalom

William Marrion Branham

246 Look, if—if the Bible tells us of these things that is to come, speaks of all these hours that—that we've passed through. The days of Noah is predicted. The days of all these others, the Scripture predicted. The days of Martin Luther was predicted, the days of Wesley, the days of Pentecostal. This hour that we're living in was predicted. Everything happened just exactly the way it was. Then when...What is it? It's the spoken Word of God, which is vindicated by God, makes it the Light of the hour. See, just like the sun is. When the Word, the Word itself, is the Light when it's vindicated for the time that it belongs to. See, it's vindicated, then it's the Light of the hour. 247 **John was the Light, he—he was more Light than Elijah and them had. Elijah. He wasn't Elijah's Light, but he was Elijah in another form, a-vindicating the Light. See, He was. And when Jesus come, He said, "He was a bright and shining light for a season. You love to walk in his light." See? 248 AND JOHN SAID, "NOW I MUST DIM OUT. I MUST GO OUT NOW, MY LIGHT'S FINISHED SHINING. I MUST GO OUT. HE MUST INCREASE. HE'S THE LIGHT."** 249 HE SAID, **"I AM THE LIGHT OF THE WORLD."** Amen. That's right. "The same yesterday, today, and forever." And **HE'S STILL THE LIGHT OF THE WORLD. And what is He? "In the beginning was the Word, and the Word was with God." Why was He the Light of the world? If He'd come, said He was Messiah, and He didn't do like the Bible said the Messiah would do, then He wasn't the Light of the world. SEE, IT'S THE A-VINDICATED WORD THAT MAKES IT THE LIGHT OF THE WORLD.**

Endnote:

64-0206B - Paradox

William Marrion Branham

115 He said, "He was a bright and shining light, for a while." Why? **He was the Word made light. He was the Word manifested.** 116 **Then when He come on the scene, he said, "I must decrease; He must increase."** **TWO OF THEM COULDN'T STAY AT THE SAME TIME. JOHN HAD TO GO; JESUS REMAINED.** See? It's always that way.

Endnote:

63-1229M - There Is A Man Here That Can Turn On The Light

William Marrion Branham

206 He said, also, "The axe is laid to the root of the tree. And every tree that don't believe, is hewed down and cast into the fire." So that was his message. **He was the Light of the day.** 207 Jesus said, "He was a bright and shining Light, and you for a little while desired to walk into it." 208 **AND WHAT DID JOHN SAY, THE PROPHET? "HE IS STANDING AMONG YOU RIGHT NOW. I'M NOT WORTHY TO LOOSE HIS SHOES. AND AS SOON AS HE COMES ON THE SCENE, I'M GOING OFF." OH, MY! FOR, HE WAS THE LIGHT.**

Now it's been five years, and he said, there is only one thing that will happen. There is only one thing that will happen - Before he descends from the eastern sky, there will be one man. I know it's hard, it's hard for me to say it, there'll be one man, there'll be one man, God will take one man and he'll give him revelation on the thing that is to happen.

And what comes is God's revelation, comes to that man. It'll start pulsating, you know what pulsating means. Then it'll start pulsating him, in him, and God vindicates to him, by the revealed Word of God, that is the thing to happen. He said, "And then it happens." Now how many of you believe that with all your heart? Got to be. Got to be. So, we may as well believe it. And of course, you couldn't say that out in the world. People go... and just because I said it, I'm not placing myself in it. I'm only saying to you what's gonna happen. It's gonna happen no matter what anybody says. People say, "Well, did you hear what he says. He is trying to make himself something." I don't know nothing about that!

All I know is what he said here. Brother Branham said Christ Jesus would appear right after the days of his ministry. And he would appear... he would appear in the east and he would appear from the heavens. Now I just don't know what this all means, but it's gonna be some tremendous things take place in the east and it'll be revealed from heaven.

Now more than likely, I know one thing, what that will be! It will be the coming of that sealing angel coming down out of heaven. He will come down out of heaven. And I think that's what it is. And Brother Branham said, "Now we see it too plain, that's got to be. And it's gonna be after the days of my ministry, not while I'm on earth, but after the days of my ministry." And said, "That's all one thing that'll happen after the days of my ministry. There'll be a God ordained predestinated vessel that has a sounding device, supernatural sounding device down on the inside that is able to catch that prophet's message that's coming forth there. And give the revelation of it and then when he picks that revelation up it will come down inside him and it will begin to pulsate, Oh God, it just begin to pulsate that thing night and day, and that's all he preach about and that's all he will talk about and that will go out there and begin to create a faith in the people. Because before the Lord Jesus Christ can descend from heaven, He's got to have something to descend on, and descend in. And before He can do that there's got to be a ministry that's pulsated by the Holy Spirit, that's preaching that revelation of God that'll produce a faith in the people, a faith to rise up to believe it."

Now supposen that pulsation that's going on inside that man and nobody believes it. It wouldn't work now would it? It's the pulsation of revelation in God's chosen vessel. It's got to make the Word of God so plain to the people, make the Word of God so plain to the people that they'll absolutely, positively get perfect faith. That is the thing that's gonna happen, and there's no power in hell can take it away from them. And their faith rises and it rises up there to receive the capstone."

So, it raises up to the place, makes the Word of God so plain to the people that their faith rises up there to believe, and receive that they come into the unity of revelation. What is it? The man that God is using, and the revelation is pulsating in him, makes the Word of God so plain to the people, and that it is uniting. That revelation is uniting the body of the eagles, where the eagles are gathered around that carcass.



Endnote:

64-0816 - Proving His Word

William Marrion Branham

235 Now, we say He's raised from the dead. I didn't say it, the Word here said it. They said, "He raised from the dead." He says He's the same yesterday, and forever. You believe that? **He promised these things to happen in the last day, that the same Son of man will be made manifest.** 236 Now, remember, that was not Jesus talking to Abraham there, that could discern the thoughts in Sarah's mind behind Him. That was not Jesus, He had not yet been born. But it was a Man in human flesh, that Abraham called "Elohim, the great Almighty." Showing...And Jesus said, "**As it was in the days of Sodom,**" now watch close, "**in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed.**" **Not no more as a church, see, not no more; the Bride is called, see. "In that day the Son of man will be revealed."** What? **TO JOIN THE CHURCH TO THE HEAD, UNITE, THE MARRIAGE OF THE BRIDE. THE BRIDEGROOM CALL WILL COME RIGHT THROUGH THIS, WHEN THE SON OF MAN WILL COME DOWN AND COME IN HUMAN FLESH TO UNITE THE TWO TOGETHER. THE CHURCH HAS TO BE THE WORD, HE IS THE WORD, AND THE TWO UNITES TOGETHER, AND, TO DO THAT, IT'LL TAKE THE MANIFESTATION OF THE REVEALING OF THE SON OF MAN. Not a clergyman. I—I don't know, I...Do you see what I mean? See, IT'S SON OF MAN, JESUS CHRIST, WILL COME DOWN IN HUMAN FLESH AMONG US, AND WILL MAKE HIS WORD SO REAL THAT IT'LL UNITE THE CHURCH AND HIM AS ONE, THE BRIDE, AND THEN SHE'LL GO HOME TO THE WEDDING SUPPER.**

Then eating that carcass, the Word of God so plain that it is causing them to grow up in the very image of Christ, making the Word of God so plain to them that the time arrives. He descends out of heaven and unites the body of believers there to the headstone, and when that happens, now watch closely, when that happens, when Christ comes down by the token, baptism of the Holy Ghost, that places in all those believers that believe the revelation that was being preached to them.

Endnote:

An Exposition Of The Seven Church Ages - 5 - The Pergamean Church Age

William Marrion Branham

**If the church, way back there in that third age had only held on to the revelation of the living Word in their midst, the power of God would not have faded as it did in those Dark Ages. AND RIGHT TODAY, WHEN THE CHURCH RETURNS TO THE WORD IN FAITH, WE CAN SAY WITHOUT DOUBT THAT THE GLORY OF GOD AND THE WONDERFUL ACTS OF GOD WILL BE IN HER MIDST AGAIN.** One night as I was seeking the Lord, the Holy Spirit told me to pick up my pen and write. As I grasped the pen to write, His Spirit gave me a message for the church. I want to bring it to you. It has to do with the Word and the bride. Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11, "And God said, Let the earth bring forth grass, and the herb

yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." **Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. WHATEVER SEED STARTED THE CHURCH WILL COME FORTH AND BE LIKE THE ORIGINAL SEED BECAUSE IT IS THE SAME SEED. IN THESE LAST DAYS THE TRUE BRIDE CHURCH (CHRIST'S SEED) WILL COME TO THE HEADSTONE, AND SHE WILL BE THE SUPER CHURCH, A SUPER RACE, AS SHE NEARS HIM. THEY IN THE BRIDE WILL BE SO MUCH LIKE HIM THAT THEY WILL EVEN BE IN HIS VERY IMAGE. THIS IS IN ORDER TO BE UNITED WITH HIM. THEY WILL BE ONE. THEY WILL BE THE VERY MANIFESTATION OF THE WORD OF THE LIVING GOD.** Denominations cannot produce this (wrong seed). They will produce their creeds and their dogmas, mixed with the Word. This mongrelizing brings forth a hybrid product. The first son (Adam) was the spoken seed-Word of God. He was given a bride to reproduce himself. That is why the bride was given to him, to reproduce himself; to produce another son of God. But she fell. She fell by hybridization. She caused him to die. The second Son (Jesus), also a spoken Seed-Word of God was given a bride like as was Adam. But before He could marry her, she also had fallen. She, like Adam's wife, was put to the test whether she would believe the Word of God and live, or doubt the Word and die. She doubted. She left the Word. She died. From a little group of the true seed of the Word, God will present Christ with a beloved bride. She is a virgin of His Word. She is a virgin because she knows no man-made creeds or dogmas. By and through the members of the bride will be fulfilled all that was promised of God to be made manifest in the virgin. The word of promise came to the virgin Mary. But that Word of promise was He, Himself, to be made manifest. God was made manifest. He, Himself, acted at that time and fulfilled His own Word of promise in the virgin. It was an angel that had brought her the message. But the angel's message was the Word of God. Isaiah 9:6. He fulfilled at that time all that was written of Him because she accepted His Word to her. The members of the virgin bride will love Him, and they will have His potentials, for He is their head, and all power belongs to Him. They are subject to Him as the members of our bodies are subject to our heads. Notice the harmony of the Father and the Son. Jesus never did anything until it was first showed Him by the Father. John 5:19. **THIS HARMONY IS NOW TO EXIST BETWEEN THE GROOM AND HIS BRIDE. HE SHOWS HER HIS WORD OF LIFE. SHE RECEIVES IT. SHE NEVER DOUBTS IT. THEREFORE, NOTHING CAN HARM HER, NOT EVEN DEATH. FOR IF THE SEED BE PLANTED, THE WATER WILL RAISE IT UP AGAIN. Here is the secret of this. The Word is in the bride (as it was in Mary). The bride has the mind of Christ for she knows what He wants done with the Word. She performs the command of the Word in His name for she has "thus saith the Lord." Then the Word is quickened by the Spirit and it comes to pass.** Like a seed that is planted and watered, it comes to full harvest, serving its purpose. Those in the bride do only His will. No one can make them do otherwise. They have "thus saith the Lord" or they keep still. They know that it has to be God in them doing the works, fulfilling His own Word. He did not complete all His work while in His earthly ministry so now He works in and through the bride. She knows that, for it was not yet time for Him to do certain things that He must now do. But He will now fulfill through the bride that work which He left for this specific time.

That places them into the body. Then right there is the supernatural church of the Lord Jesus Christ. Is that right?

Now let me read, let me read, you want one more? I want to quote from *Visions of William Branham*. How many believe all of his visions? There are hundreds of thousands of them and not one word ever failed.

I quote Brother Branham now, "Ask what you will and it will be done." Now remember what we just talked about...anything you desire. Don't you see the words of Jesus Christ being fulfilled?

*Endnote:*

62-0707 - Jehovah-Jireh #3

William Marrion Branham

**70 Let the Word, if the Word is in you... "If ye abide in Me, and My Word in you, then ask what you will." The Holy Spirit! "Ye abide in Me, My Word in you," that's the Word made flesh, "ask what you will and it'll be done." That's the way. Get all creeds, all things away, and hold to the Word because it is Christ. Notice, then it will manifest itself. 71 Someone said, "Brother Branham, how do you know those things. How?" 72 THESE WHAT YOU SEE HERE IN THE MEETING IS AMATEUR THINGS. Anybody that travels with the meetings here, know. The Holy Spirit reveals things that comes weeks and months between time. And ask anybody, "Did it ever fail one time?" It can't fail, see. "How do you know it?" Because it's a promise of the Word, and the hour is here. It's got to come to pass. Now, I don't know, there be a very few, a minority will believe it, but it's got to go forth just the same. And did you ever notice, it goes right over the people's head, and it's past and done before they recognize it. Always that way.**

"Oh, it is going to come to pass that pretty soon, that this anointing will strike the whole church of the living God. She will stand to her feet like a mighty army. The sick will be healed by her word, the blind will see, and the deaf will hear, the dead will be raised and the power of God will shake the world with the church of the living God. We are in the process of it now. I believe it will be just that way. It will start a revival that will shake the world. I believe it now and I say it is the truth"

Oh, we're near something and I can't rest as I know our God is getting ready to do something and I cannot sleep at night.

*Endnote:*

59-1123 - Speak To This Mountain

William Marrion Branham

**62 I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking**

*for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and the power of God will shake the world with the church of the living God. We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and it's going to start a revival that'll shake the world. I believe it.*

I thought that it was all over. It looked to me like it has just begun. Looks to me like Jesus Christ is getting ready to anoint a group of believers, and raise up a powerful church that's gonna shake the world. Hallelujah! God, I pray it'll be tonight! Do you believe? Would you like to hear one more on?

Alright, let me quote from, "Hear ye Him." I quote now Brother Branham. "Enoch pleased God, a type of the bride. Pentecost son failed, and God raised up another son to take its place. God is able these stones to raise children to Abraham. Somebody is going to see this vision and take it on. One son fails, Luther church, Wesley church, Pentecostal church. Pentecostal church, fails. He will keep on raising and raising until he gets the one that will not fail. Oh God! I hope to live to see that church when she raises in the beauty of resurrection power with signs and wonders."

*Endnote:*

*60-0313 - Hear Ye Him*

*William Marrion Branham*

*The type, Enoch, before the translation... Enoch walked with God five hundred years, and had a testimony that he pleased God. And he was a type of the raptured Church. Oh, but we're short. 33 Then that child... God had to raise up another child. And if Pentecost fails God, God's able of these stones to rise children unto Abraham. God can call it from the Lutheran, from the Baptists, from the Presbyterians; God's able of these stones to rise children to Abraham. **SOMEBODY'S GOING TO SEE THE VISION AND TAKE IT ON.***

"The Holy Spirit wants to pour out on that kind of church pleasing the Father. He will call you aside church if you'll only obey him and stay with his word and believe it, and He will place into the church before the coming of the Lord. All the powers that Christ had He'll place into the church. Now let me say it, you will think that I am a fanatic from this night on... The very thing that I am speaking of will be done."

"There will be a power put in the church and now it's coming in that the Holy Spirit will so anoint the people that they will speak the word and it will create itself right there. We haven't seen such power as is coming into the church. Speak to this mountain, placing of the church into position. When the fullness of the power of the Holy Ghost comes in the church then the critic's mouths will be shut."

"It will be a short time; it won't last long but it will be here."

*Endnote: Reading;  
60-0313 - Hear Ye Him  
William Marrion Branham*

*That's the thing that God will do to His sons here on earth someday. He will call you aside, Church, if you'll only obey Him and stay on the Word and believe it. And He will place into the Church, before the coming of Jesus Christ... He will place into the Church... All the powers that Christ had in Him will be in the Church. All that God was, He poured into Jesus; all that Jesus was, He pours into the Church. God wanting His work done, He sent it into His Son; the Son wanting the work done, sent it into the Church. "At that day you'll know that I'm in the Father, the Father in Me, and I in you, and you in Me." At that day, because the same power of God, was in Jehovah God, rested in Jesus Christ. The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. 38 Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority. Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there. We haven't seen powers like's coming into the Church now. I know it for a fact. "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said": the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church. Then critics' mouths will be shut. It'll be a short time. Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here.*

Amen. How about one more? "God Called Man." You believe in a God called man? Quote now Brother Branham. "And before we can have this revival, God has to call out and train man. God called man to carry this message, and they don't care what the opposition is. They are willing to go to the fiery furnace in defeat or, go to the lion's den or whatever it may be, they are ready to go."

*Endnote: Reading  
58-1005E - God-Called Man  
William Marrion Branham*

***33 And before we can have this revival, God has to call out and train men, God-trained men, to carry this Message. And they don't care what the opposition is. They are willing to go to the fiery furnace in defeat, or to the lions' den, or wherever it may be. They're ready to go, because they been in the Presence of God, and know that He is. Whether it's to victory or defeat, they still stand the same. That's the kind of training God does to men. And it's very strange to think that God would do that, that God trains His men like that, but He does. You know, we have an old song we sing:***

“Because they have been in the presence of God and know that He is God, whether it is victory or defeat, they’ll stand the same.” “God has made a promise that if the people that are called by my name shall assemble themselves together and pray, then they’ll hear from heaven.”

*Endnote:*

*58-1005E - God-Called Man  
William Marrion Branham*

*31 And God has made a promise, “If the people that are called by My Name shall assemble themselves together and pray, then I’ll hear from Heaven.”*

Glory to God. “And as for myself tonight, I believe that right now God is training men to meet the front lines who are going through hard times, and are shook from their feet. Sometimes looks like the whole thing is falling but yet I’m in the midst of it all and in the midst of it all they know that the living God, they know that living God and keep their face forward and keep moving on.”

*Endnote:*

*58-1005E - God-Called Man  
William Marrion Branham*

*34 God leads His people through great trials, to purge them. And sometime it takes years to do it. And as for myself, tonight, I believe that right now God is training such men to meet the front line, men who are going through, and, time, shook from their feet. Sometimes look like the whole thing is falling, but yet, in the midst of it all, they know that living God and keep their face forward, keep moving on.*

“The revival’s coming, God promised it. Oh ye sons of God move out into that spirit yonder, fearless and take God and His Word.”

*Endnote:*

*58-1005E - God-Called Man  
William Marrion Branham*

*78 “Just hold your breath. Don’t tell me nothing about it. I’m moving on. **The revival is coming. God has promised it.**” Oh, you sons of God, move out into that sphere yonder, fearless. **Fearless! Take God at His Word.***

And when God had taken Elijah up, he’ll come back with a double portion of his spirit. He was ready for revival then.”

*Endnote:*

*58-1005E - God-Called Man*

*William Marrion Branham*

*95 And when God taken Elijah up, he came back with a double portion of his Spirit. He was ready for the revival then.*

“Notice the man then, just being a plow boy before, God made his name immortal. All the prophets stood around and watching him how to bow to his feet because he had the power of God upon him. There’s coming an hour when God will make the world bow at the feet of man and women who have punched through and crossed the Jordan and separate themselves from the things of the world.” My Lord have mercy!

*Endnote:*

*58-1005E - God-Called Man*

*William Marrion Branham*

***96 Notice the man then, being just a plowboy before. God made his name immortal. All the prophets that stood around, watching him, had to bow to his feet because he had the Power of God upon him. [Brother Branham knocks on the pulpit three times—Ed.] 97 There is coming an hour when God shall make the world bow at the feet of men and women who has plunged through and crossed Jordan, and separated them thing...selves, from the things of the world. Brother and sister, tonight, whatever you do, whatever you think, you cross Jordan with God. Go on over and separate, leave the world behind. Let God train you for His own service. We are living in a day before this revival, but God is searching out, trying to find hearts.***

Did the prophet believe in revival? Did the prophet believe that He was going to pour out His spirit? (Amen)

Let me read one more. Let’s quote, *Questions and Answers*.

“Let me tell you my brother, when the church gets to a place that each member in there is so charged with the Holy Ghost, and power until them signs are following.

*Endnote:*

*54-0103E - Questions And Answers #2*

*William Marrion Branham*

***198 Looky here, let me tell you, my brother. When the Church gets to a place till it’s, that each member in there is so charged with the Holy Ghost and power, until them signs will follow.***

“Oh, brother, give me a church full of the Holy Ghost and God will do more in one year than what all theologians failed to do in two thousand years. You wait till the anointing of the church strikes home. They got faith, the little remnant after the doors of the Gentiles is closed. God will anoint a church then. He who is filthy let him be filthy still, and God will anoint the church with the power of God and things will be taking place. Not only then, but he’s doing it now.” in the prophet.

*Endnote:*

*54-0103E - Questions And Answers #2*

*William Marrion Branham*

***203 Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theologians failed to do in two thousand years. You wait till the anointing of the Church really strikes home to that faithful little remnant. After the doors of the Gentiles is closed, oh, God will anoint a Church then. “He who is filthy, let him be filthy still. He who is righteous let him be righteous still, and he who is holy let him be holy still.” And God will anoint the Church with the Power of God, and things will be taking place. Not only that then, but He’s doing it now.***

You want another one, listen to this one here. “What about the True Seed? It will happen just as we have said, the people of God are being made ready by the word of truth, from the messenger to this age. In her will be the fullness of Pentecost. For the spirit will bring the people right back to where they were at the beginning. That is THUS SAITH THE LORD.”

*Endnote:*

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages*

*William Marrion Branham*

***But what about the true seed? It will happen just as we have said. The people of God are being made ready by the Word of Truth from the messenger to this age. In her will be the fulness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is “Thus saith the Lord.”***

That was the prophet that said, THUS SAITH THE LORD. Oh, you still believe it’s all over? My Lord! Listen to this! “Now it says, “God is going to restore. The Lutheran age he did not restore. The Wesley age He did not restore. The Pentecostal age He did not restore. But God has to restore, for He cannot deny his Word. This is not the resurrection of the church; it is the restoration. God will take the church, right back to Pentecost of the beginning.”



*Endnote:*

*An Exposition Of The Seven Church Ages - 10 - A Resume Of The Ages  
William Marrion Branham*

***Now it says God is going to “restore.” The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the “Restoration.” God will take the Church right back to Pentecost of the beginning.***

Here’s one for ya. I’ll read a couple of lines. “The true church will always try to be like the original of Pentecost.” Just ten words is enough to tear up all the interpretations around the country. The real true believers are always trying to be like the Pentecostals church at the beginning.

*Endnote:*

*An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age  
William Marrion Branham*

*The True Church will always try to be like the original at Pentecost.*

My, my! Here, let me read this one here, “The time has come for the falling away.” The time has come for the signs to follow the believer. We are at the end time. We are in the latter rain; time has come,” for 2nd Timothy 4. “The time has come when teaching doctrines of devil perverting the Bible teaching into theories and theology to draw groups of people after them. It’s time for God to gather His church together under one big banner of the Lord Jesus Christ, pour out His power among them and signs and wonders will take place.” “Time has come. The time has come to circumsise all this stuff away from the church. The time has come to get back to the old land mark. The time has come for the outpouring. The time has come for the gathering of the people. The time has come for Jesus to come. The time has come for the rewards to be given out.”

*2 Timothy 4:3-4-Reference quote:*

*3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears;*

*4 And they shall turn away their ears from the truth, and shall be turned unto fables.*

*Endnote Reading;*

*56-1002A - Father, The Hour Has Come  
William Marrion Branham*

*136 The time has come where there’s a falling away. The Bible said, “Except there come a falling away, the man of sin won’t reveal himself.” The Pentecostal church is living in the falling-away time. The time has come. 137 The time has come for the signs to follow the believers. We’re at the end time. We’re in the latter rain. We’re at the time where men will be*

*heady, highminded, lovers of pleasure more than lovers of God, trucebreakers, false accusers, incontinent, and despise those that are good, heady, highminded. The time has come when they're teaching doctrines of devils, perverting the Bible teaching into theories and theologies to draw groups of people away after them. 138 It's, time has come that God will gather His Church together soon under one great big banner, the Lord Jesus Christ, and pour out His powers among them. And great signs and wonders will take place; the time has come. 139 The time has come for the Pentecostal church to make its stand. The time has come to circumcise the church and call off this foolishness. The time has come to go back to the old landmark. The time has come for the outpouring. The time has come for the gathering of the people. The time has come for Jesus to come. The time will be here soon to give out the rewards.*

You believe the time has come? Amen. Well, I hope you enjoyed that! I believe Lord. I believe, the move is on for the bride. I believe it's fire falling time. Are you able to be baptized with the baptism that he was baptized with? I believe you're able.

*Mark 10:38-40-Reference quote:*

*38 But Jesus said unto them, Ye know not what ye ask: can ye drink of the cup that I drink of? and be baptized with the baptism that I am baptized with?*

*39 And they said unto him, We can. And Jesus said unto them, Ye shall indeed drink of the cup that I drink of; and with the baptism that I am baptized withal shall ye be baptized:*

*40 But to sit on my right hand and on my left hand is not mine to give; but it shall be given to them for whom it is prepared.*

*Endnote:*

*65-1125 - The Invisible Union Of The Bride Of Christ  
William Marrion Branham*

*379 Some of you people that really believe This to be the Truth, that **we're entering another age**, we're entering the Raptured Age, **you know the church can't go in its condition**, and it can't get any better. It must get worse. How many knows that? Say, "Amen." [Congregation says, "Amen."—Ed.] It's got to get worse. And it can't go like this. See? **IT'S GOT TO BE SOMETHING, AND IT'S MOVING RIGHT NOW, FRIEND. IT'S—IT'S—IT'S ON, THE MOVE IS ON FOR THE BRIDE. THAT'S THE TRUTH. THAT'S THUS SAITH THE LORD.***

*(Brother Lambert singing a song)- I am able, I am able, oh Lord I'm able...*

Amen, I'm able. Let's just worship the Lord now and pray that these good little golden nuggets that fell down in our hearts, that the Holy Spirit shower down upon us and blesses us. Lord willing we'll be dismissed now. Let these things be your life. Write them upon your heart. Let them be your life.

Remember, these three stars coming together, Christ coming out of east, lightning out of east and all that. Oh, boy just go home and feast upon it. And when the devil comes against you, just be like a little piece of candy in your mouth, just suck on that you know. Look that opposition right

in the face and let that be down in your heart, and stand like stone wall. Stand right there. He promised it.

After all, see we can smell it out there. We talk about these things - get in this atmosphere. It's just like a thirsty horse looking for water. I smell it out there and you can't see it, yet you know it's out there. Your faith tells you it's out there and it reaches out there to get it.

Let's sing a hymn if the sisters will come. Oh my! Let's bow our heads in a word of prayer while they come. Oh friend, there had to be somebody that sat at the feet of Elijah. There has to be somebody that finds the carcass. There has to be a gathering together of the people.

*Brother Bob prays closing prayer;*

Oh Lord, we are so blessed that we could be livin where we're living and be where we're at. Can't figure it out, but Lord we believe. We believe. With our heads bowed and our eyes closed, we say Lord, I believe every word I heard tonight. I believe every word I heard tonight; I want to become a reality in my life, I want to become a reality. Dear heavenly Father, we spoke of these little things tonight, Lord. We pray God that they will become more real to us day by day.

And Lord how we just pray that Lord God before this service close, that this will be the night that you will come from heaven as a sound of rushing mighty wind, and Lord all that was spoken of in Acts 2 and 4 will be restored to thy children here tonight.

And Lord we are just foolish enough, and we are just childlike enough Lord, to believe this. Lord I believe with all of my heart, all of my heart. I believe it and I'm riding on it Lord, and it's giving me strength and it keeps me going from day to day no matter how great the opposition is Lord, we'll overcome it all. So, Father, we pray that you'll strengthen every little child of God here that they may be strengthened in the revelation. And Oh God, and they go home and when the enemy comes in upon them like a flood may the revelation of God, hold their little souls steady in patience waiting for the promise to be fulfilled and confirmed in their lives.

Lord, for we ask it in Jesus name, Amen.

Let's sing a little chorus, I'm so glad Jesus set me free. Now Clap your hands. Brother Branham said clap your hands. If your feet don't run to the bars and dance anymore, just kind of pat them. Brother Branham said, I believe in a full salvation clap your hands, pat your foot, open your mouth and sing. You don't cuss anymore, sing to the Lord. If your feet don't run to the bars anymore, just kind of pat them for the Lord.

You know since church order; we are not supposed to do that anymore. We were supposed to sit all bound in fetters and chains. You know I tell you what's the truth, some of the poor little assemblies following this message, I just feel so sorry for them. I went into one... one time a big crowd of people and it was just huh, just as dead and flat as can be and the preacher tryin just Polly- Parrot something, you know without any revelation. People just sittin there, hoping how soon will it be over so they can get out of there. And I could just hear the chains a raddling. Hear them dragging them coming into service and hear them dragging that ball and chains around. What a terrible way to come to service! And my heart was just hurtin, and I just said, Oh God, of course they would never let me preach. I said, Oh God, I wish I could set these people free here. The poor little fellers and the pastor looked down and before the service went another night, and he said, Brother Lambert would you pray?

I stood up and boy I just opened up my heart to the Lord. I could hear them chains a snapping. Boy the next day they had their hands up in the air roaring and praising God. And the preacher got

so excited he said “That’s the greatest service we’ve ever had”. All you need is just a little revealed word of God to break every fetter and every chain. I think we ought to be the most smiling people on earth. we ought to be the happiest people on earth, the most joyful people.

Brother, we’ve got something to sing about and shout about. Revelation produces stimulation. Boy. the way it looks like, the kind of revelation people are getting is producing death, but it’s supposed to produce light.

And Jesus said, “I’ve come to give you life and life more abundantly.”  
How many wants the super abundant? What kind of life? The same life that he lived? Amen.

*John 10:10-11-Referece quote:*

*10 The thief cometh not, but for to steal, and to kill, and to destroy: **I am come that they might have life, and that they might have it more abundantly.***

*11 I am the good shepherd: **the good shepherd giveth his life for the sheep.***

The End.



**The Kings Sword**

*Note: All messages are written from recorded tapes of Brother Robert Lambert. Even Brother Lambert’s southern language he used is printed here and just as he said it. All capital letters on some words is, Brother Lambert screaming out to the people! Also, quotes are copied and pasted from Brother William M Branham’s web-site and are just as it was typed, font is enlarged at times for reference to message. This is to show the Perfection in God’s Word as he used the mouth of his prophets. Scriptures are copied and pasted from the King James Bible. Where Brother Lambert quotes scriptures in preaching or in reference to, they are copied and pasted from Bible. Some unusual words sometimes are spoken by Brother Lambert, they are Referenced to Dictionary for your understanding.*